UNOFFICIAL COPY

RELEASE DEED

92601412

Loan No. 10302430	
as successor by merger to OAK L. consideration of one dollar, and	N PARK a National Banking Association, AWN NATIONAL BANK, for and in d other good and valuable reof is hereby acknowledged, does -Claim unto
interest, claim or demand whatse or by a certain Mortgage sxxXxxxx of	IDED PERCENTAGE INTEREST Y OF CRESTWOOD NED IN THE DECLARATION
OF SECTION 4, TOWNSHIP 36 NORTH, RATHERD PRINCIPAL MERIDIAN. IN COOK O	ANGE 13, EAST OF THE
Permanent Index Number: 28-04 36 Property Address: 5350 Waterbury Crestwood, Illia	DEPT-01 RECORDING \$2 1-019-1253
	32601412
together with all the appurtenan	ces and rrivileges thereunto belonging
in interest by merger to OAK LAW corporate seal to be hereto affi signed to these presents by its Applications where received the corporation of the control of the corporation of the c	AL BANK OF EVERCREEN PARK as successor IN NATIONAL BANK has caused its xed, and has caused its name to be vice President, and attested by its ons Officer/Administrative officer, A.D. 1992.
as to	RST NATIONAL BANK OF EVERGETEN PARK, successor in interest by marger OAK LAWN NATIONAL BANK
At	tle: Vice President test: Oslina & Horyala & Swell tle: Loan Operations Officer
THIS INSTRUMENT WAS PREPARED BY:	
Johanna Brosman First National Bank of Evergreen Park 3101 West 95th Street Evergreen Park, Illinois 60642	FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN
RETURN TO: DUANE D. TSCHETTER ATTORNEY	WHOSE OFFICE THE MORTGAGE OR
9850 South Cicero Avenue	DEED OF TRUST WAS RECORDED.

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

State aforesaid, DO HEREB	ary Public, in and for said County, in the
personally known to me to of First National Bank of	be the Vice President Evergreen Park and
Deborah Gonzales Howell	_ personally known to me to be the
Loan Operations Officer personally known to me to	of said corporation, and be the same persons whose names are
subscribed to the foregoing	ng instrument, appeared before me this day
in person and severally a	cknowledged that they signed and delivered ce President and Loan Operations Officer
or said corporation, and of	caused the corporate seal of said
corporation to be affixed the Board of Directors of	thereto, pursuant to authority, given by said Corporation as their free and
voluntary act, and as the	free and voluntary act and deed of said
corporation, for the uses	and purposes therein set forth.
GIVEN under my hand and se	eal, this 29th day of June A.D.
19 92	-
,	.1
OFFICIAL SUAL" ELIZABETH GA (TAN	
) Dublic State of aumors (- Cleareth She tan
My Commission Expires 5/1 8.	/ Notary Public
	0/
	τ_{\sim}
the second	0,
	46
	County
	O .
	4,
	1,0
	Vic.
૯૩	T'S OFFICE
**	