## UNOFFICIAL COPY

412843-00-106915

## 92601710

## FULL SATISFICTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto SALIM SHAMMO, A BACHELOR of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever the same better the land of the county of cook It may have acquired in, through or by an certain Mortgage dated the 3RD day of OCTOBER, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. 90485989 described as follows, to wit:

LOTS 21 AND 22 IN BLOCK 10 IN RIVERSIDE ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE OSUTH 17 AND 1/2 RODS OF THENORTHEAST 1/4 OF SECTION 20, AND A PART OF THE SOUTH, 47 AND 1/2 RODS OF THE PORTION OF THE NORTHWEST 1/4 OF SECTION 21, LYING WEST OF RIVER ROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1185 CORN. DES PLAINES, IL 60016 P I N 09-20-225-026

situated in the City of DES PLAINES, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant V'ce President, and attested by its Assistant Secretary, this 15 of July, 199.

> Household Bank fab, A Federal Savings Bank

Bonnie J. O'Connor

Assistant Vice President

P.R. Jones Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE

5/309965

I, Flaine S. Pool, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERELY CERTIFY THAT Bonnie L. C Connor personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. Jones personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed there to, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15 of July, 1992. Eline in freth

Notary Public

This document was prepared by LI'N TRAN

HB

F.U 1907 3937 1, 1,

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. DEFT-); RECORDINGS \$23.0 . T#7777 TRAN 2468 08/13/92 09:19:00 . #2716 # \*-92-601710

COOK COUNTY RECORDER

## UNOFFICIAL COPY

Property of Cook County Clerk's Office