FUMC No. 197616 RELEASE OF MORTGAGE OR TRUST

92601726

FOR THE PROTECTION OF THE OWNER, THIS RELEASE



SHALL BE FILED WITH THE RECORDER OF DEEDS ON	€0x 97, 1000 × 032
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE	
MORTGAGOR OR DEED OF TRUST WAS FILED.	
KNO I ALL MEN BY THESE PRESENTS, That the FEDER	AL HOME LOAN MORTGAGE CORPORATION
	, a corporation of the State of
VERGINIA , for and in considerat	ion of the payment of the
indebtedness secured by the Mortgage hereinaft	er mentioned, and the cancellation of
all the Notes thereby secured, and of the sum a	of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEA	SE, CONYEY AND QUITCLAIM
unto GEORGE & CALLOBRE & CARMEL CALLOBRE	
HOIZ LAWNDAL SKOKIE, IL 60076 [Name and Address	. CEFT-01 RECORDINGS \$23.00 . T17772 TRAN 2468 08/13/72 09:22:00 ss) . \$2732 \$ \$ \$ \$2-601726 . CON COUNTY RECORDER
heirs, legal representatives and assigns, all t	the right, title, interest, claim or
demand whatsoever it may have required in, thro	ough or by a certain Mortgage,
bearing date the <u>ISE</u> day of RULY	
Recorder's Office of COOK County, in	the State of Illinois, in
Book, of records, on Page	, as Document No. 8625%)49
to the premises therein described, situated in	the County of COOR , State
of Illinois, as follows, to wit:	~
CITIBOLD'S THIRD "L" ESTENSION SUBDIVISION, LOT	7 I'm BLOCK 3: in the north 7 ft.
10 - 43 - 314 -06 0 Gy 201	the southwest yy
10 1 43 1 314 -06 0 1 Kingé	13 Tall of the 318 persugal
together with all the appurtenances and privile	eges thereunto belonging or marketing
appertaining.	On Coale County all
IN TESTIMONY WHEREOF, the said! IRST UNION	MORIGAGE CORP. becaused these
presents to be signed by itsASSI.	Vice President, and attested by
fts Assistant Secretary, and its corporate seal	to be hereto affixed,
thisOTH day ofMAY, 1992 .	TO THE PROPERTY OF THE PROPERT
The state of the s	FEDERAL HOME LOAN MORTGAGE CORP BY FIRST UNION MORTGAGE L'ORPONATION FORMERLY CAMERON BROWN COMPANY
	ATTORNEY-IN-FACT
THIS INSTRUMENT	
PREPARED BY:	0 2 21 10 00
The state of the s	By: King B. C. PRESIDENT
First Union Mortgage Corporation Post Office Box 18109	RENEE B. PROVEAUX
Raleigh, NC 27619	Attest: Ken Backs
$\mathcal{O}_{\mathcal{O}_{\mathcal{O}_{\mathcal{O}_{\mathcal{O}}}}}$	ASSISTANT SECRETARY ROSE BARKLEY

/113U23 FUMC 2187 (7787)

WAKE COUNTY OF _____ ELIZABETH W. ASHLEYa notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that __RENEE, B. PROVEAUX personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP. , a corporation, and ROSE BARKLEY , personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before we this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to or iffixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and my seal this 20TH day of MAY **19** 92 10-22-94 My Commission expires COUNTY COUNTY

PRELEASE JEED BY CORPORATION

TO

TO

TO

THE TO:

/142t2 FUMC 2187 (7987)