

UNOFFICIAL COPY

92601845

ILLINOIS  
RELEASE DEED  
Loan No.: 060315-4  
PIF: 6-11-92

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: MARSHAL M. STEIN AND JUDITH STEIN, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for TOWN OF EVANSTON, COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 88136803, DATED: MARCH 31, 1988 RENTS #58136810

Address of Property: 2235 Crawford  
Evanston IL 60201

Tax ID No.: PIN# 10-11-314-005, 006, 021

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: July 15, 1992

HOUSEHOLD BANK, F.S.B.

*Patricia K. Gruenloh*  
PATRICIA K. GRUENLOH  
Assistant Vice President

State of Illinois)  
County of DuPage )

INTERSTATE TITLE CO. OF ILLINOIS  
WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

On July 15, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Patricia K. Gruenloh personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this July 15, 1992.

*Alice Miller*  
Notary Public/Commission Expires:

OFFICIAL SEAL  
ALICE MILLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/22/94

When recorded, please return to: Marshal M Stein  
2235 Crawford  
Evanston

IL 60201

2291-01 RECORDINGS \$27.00  
147707 TRAN 2471 08/13/92 09:55:00  
125514 \* -92-601845  
COOK COUNTY RECORDER

IL504

500-415-11-01  
51304757H

*Handwritten signature*

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

Loan No.: 060914-4

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 1/2 OF LOT 8 (EXCEPT THE WEST 10 FEET THEREOF) AND THE NORTH 1/2 OF LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN THE HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 9 (EXCEPT STREET) IN BLOCK 1 IN HIGHLANDS, EVANSTON, LINCOLNWOOD FIRST ADDITION A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 20 ACRES) OF SECTION 11, TOWNSHIP 41 N., RANGE 13 E. OF 3RD PRINCIPAL MERIDIAN, COOK COUNTY, IL.

060914-4

Property of Cook County Clerk's Office