

82602476 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS
FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and
existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS 123.00
T89999 TRAM 1839 08/13/92 19.37 00
#1939 R #--92--602474

hereinafter referred to as ASSIGNEE,
at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 01/06/92 made and executed by
EDWARD J COULTAS SUZANNE M COULTAS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***83,000.00
covering premises situate

9649 S SOUTH LEAVITT S
CHICAGO COOK IL 606430000

and recorded in the Office of RECORDER OF DEEDS of COOK
County, IL, in BOOK of Mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS

2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB
By: SUE ROGERS, ASSISTANT VICE PRESIDENT
ELIZABETH SANDERS, ASSISTANT SECRETARY

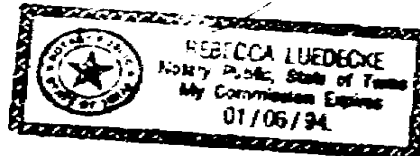
Prepared By: _____
STATE OF TEXAS
COUNTY OF HARRIS

Be It Remembered That On This 17th day of JUNE, 1992

before me, the undersigned authority, personally appeared SUE ROGERS
who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB
who I am satisfied is the person who signed the within instrument, and who acknowledged that she
signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within
instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board
of Directors.

Notary Public

RECORD AND RETURN TO
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



PREPARED BY:
CHANTELLE KOZEL
SCHAUMBURG, IL 60173

UNOFFICIAL COPY

92042178

RECORD AND RETURN TO:

UNITED SAVINGS ASSN OF TEXAS FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

-92-042178

[Space Above This Line For Recording Data]

MORTGAGE

6542922

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 6, 1992**. The mortgagor is
EDWARD J. COULTAS
AND SUZANNE M. COULTAS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF TEXAS FSB

DEPT-01 RECORDING 131.50
16666 TRAN 8859 01/22/92 1511100
\$3933 * -92-042178
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE UNITED STATES**
address is **1301 NORTH BASSWOOD-4TH FLOOR**
SCHAUMBURG, ILLINOIS 60173
EIGHTY THREE THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **83,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2022**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOT 46 IN JOHN BAIN'S RESUBDIVISION OF PART OF FOREST RIDGE, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

25-07-112-013

3/9/92

which has the address of **9649 SOUTH LEAVITT STREET, CHICAGO**
Illinois **60643** Zip Code ("Property Address")

Street, City