

92602485

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents,** that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

DEPT-91 RECORDINGS  
124997 TRN 1990 08/13/92 14 90  
#7542 2 \* 192-602485  
COOY COUNTY RECORDER

hereinafter referred to as **ASSIGNEE**, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of 01/17/92 made and executed by JOHN LYNCH DELORES LYNCH

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$\*\*\*\*64,000.00 covering premises situate

5145 WARANSIA AVENUE  
CHICAGO COOK IL 606300000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL, in BOOK of Mortgages, PAGE  
CO 1-24-92 2-3-92 13 92-0979 71

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JUNE 1, 1992.

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

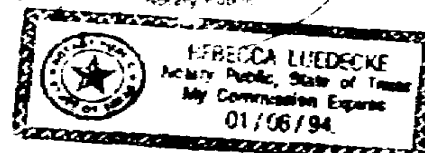
(SEAL)  
UNITED SAVINGS ASSN OF TEXAS FSB  
By: Sub. Rogers  
SUF ROGERS, ASSISTANT VICE PRESIDENT  
Elizabeth Sanders  
ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared By: 2/21/94  
STATE OF TEXAS )  
 ) ss  
COUNTY OF HARRIS )

**Be it Remembered That On This** 1711 day of JUNE, 1992  
before me, the undersigned authority, personally appeared SUF ROGERS  
who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB  
who I am satisfied is the person who signed the within instrument, and (s/he acknowledged that (s/he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Brecca Luedicke  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034



\$ 23.005

# UNOFFICIAL COPY

0 0 0 0 7 1

LOAN NUMBER: 6542989  
RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB  
1301 BASSWOOD, SUITE 340  
SCHAUMBURG, IL 60173

705/153103

92047571



[Space Above This Line For Recording Data]

## MORTGAGE

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
92047571

111  
- 400,000

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 17, 1992**. The mortgagor is **JOHN LYNCH AND DELORES LYNCH, HIS WIFE**

("Borrower"). This Security Instrument is given to

**UNITED SAVINGS ASSOCIATION OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027**

("Lender"). Borrower owes Lender the principal sum of **SIXTY FOUR THOUSAND AND 00/100**

Dollars (U.S. \$ 64000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2007**. This Security Instrument secures to Lender, (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 17 (EXCEPT THE EAST 2/3 THEREOF) AND ALL OF LOT 18 IN BLOCK 7 IN CADDEN BEING CHARLES B. HOSNER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 13-33-418-011

92047571

92047571

92047571

which has the address of **5145 WABANSIA AVENUE**  
Illinois **60630** (**CHICAGO**) ("Property Address");

[Street, City]

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90

6R(IL) (9/10)

VMP MORTGAGE FORMS (313) 293-8100 (800) 521-7281

MARK

3/1/92