## UNOFFICIAL COPY / 0182000

## 92602507 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSNOTTEXAS ,a corporation organized and FSB, 3800 BUTTALO SPLEDWAY, HOUSTON, TEXAS \*\*\*098 existing under the laws of the State of LEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

TERT 4:1 RECORD THIS

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL NEW JERSEY 08034

7#9999 - 100N 1831 08/12/92 19 98 99 紹介計 4 - 30-1722 - 6 0 25 0 7 COOK CLENTY RECORDER

heremaster referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, burgained sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfe and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MARIGAGE bearing date of 17.22.91 made and executed by ARACELL MACCOSTO

hereinafter referred to as SORIGAGOR, to said ASSIGNOR, to secure the sum of \$ \*\*\*137,750.00 covering premises situate

2003 N NORTH ISSUAVEN MELROSE PAR COOK 11. 601600000 and recorded in the Office of RECORDER OF DEEDS COOECounty .

Together with the hereditaments, and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or abligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the hells, executors, administrators, successors and assigns of said MORIGAGOR therein.

in Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of . 1992

(SEAL)

UNITED SAVINGS ASSN OF TEXAS FSB I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE TO WEST CHERRY HILL, NEW JERSEY 08034 Propared By: 1 1/2 / 1 1/2 /

SUF ROGERS. AS TATE POESIDEST

ASSISTANT SECRETARY

COUNTY OF HARRIS

STATE OF TEXAS

Be It Remembered That On This ITH day of before me, the undersigned authority, personally appeared SUE ROGERS Be It Remembered That On This who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

FEBECCA UNEUECKE Notery Public State of Fam Commission Expires 01/06/94, Carlo allowed a alkanda area

PREPARED BY: FINA JAVIER SCHAMMBURG, IL

## UNOFFICIAL COPY 3 4

RECORD AND RETURN TO: BOX 370

91632834

UNITED SAVINGS ASSN OF TEXAS FSB 1301 NORTH BASSWOOD-4TH FLOOR SCHAUMBURG, ILLINOIS 60173 20/21/29

- (Space Above This Line For Recording Duta)

**MORTGAGE** 

DEPT-01 RECORDING

\$17.1

6536544

T04444 TRAN 7672 12/03/91 13:12:00 40116 # D #-91-632834 COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 22, 1991
ARACELI MACHADO, WIDOW
AND OSCAR GUERRERO
AND BLENA GUERRERO, EUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to UNITED SAVINGS ASSN OF TEXUS PSB

which is organized and existing under the laws of THE UNITED STATES

, and whose

address is 1301 NORTH BASSWOOD-4TH FLOOR

SCHAUMBURG, ILLINOIS 60173

"Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED FIFTY

AND 00/100

Dollars (U.S. \$

137,750.00 h

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DPCEMBER 1, 2021

This Security Instrument secures to Lender: (a) the repsyment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's on caunts and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lenkler the following described property located in COOK

County, Illinois:

THE NORTH 62 FEET OF THE SOUTH 105 FEET OF LOT 43 IN NORTH AVENUE HOME ACRES, BEING A SUBDIVISION OF THE EAST 56 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24 12-34-303-624-075

91632831

which has the address of 2003 NORTH 18TH AVENUE, MELROSE PARK Illinois 60160 ("Property Address");

Street, City

REMOIS-Single Fernity-Fennie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Page 1 of E

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Jok

A.T.G.F. BOX 370 4