

UNOFFICIAL COPY

LIC LOAN NO.: 428340
NAME: MARTIN

92602712

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOOK 92

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION, of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto Daniel S. Martin and wife, Linda M. Martin, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of November 20, 1986, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 86569491, to the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

The South Half of Lot 4 in Block 4 in Hodges Addition to Park Ridge, being a subdivision of the northeast quarter of Section 35, South of the Railroad (except 40 acres in the southwest corner of said northeast quarter) and the east 1/2 of the south east quarter of section 35, Township 41 north, Range 12, East of the Third Principal Meridian, and 8.73 Acres in the northeast quarter of the northeast quarter of Section 2, Township 40 north, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

0935211026 212 S. FARVIEW, PARK RIDGE together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of May 20, 1992.

LUMBERMEN'S INVESTMENT CORPORATION

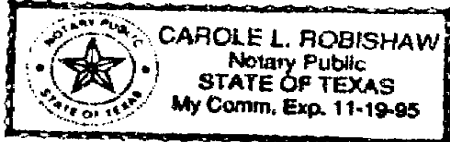
By: Suzanne Syptak
SUZANNE SYPTAK
Assistant Secretary

By: David W. Turpin
DAVID W. TURPIN, Senior Vice
President and Treasurer

STATE OF TEXAS }
COUNTY OF TRAVIS }

DEPT-01 RECORDINGS \$23.00
T#7777 TRAN 2481 08/13/92 15:22:00
#3191 # *-92-602712
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before us this date of May 20, 1992, by DAVID W. TURPIN, Senior Vice President and Treasurer, and SUZANNE SYPTAK, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION, a corporation, on behalf of the corporation.



Carole L. Robishaw
Notary Public, State of Texas

This instrument was drafted by:
LUMBERMEN'S INVESTMENT CORPORATION
P.O. Box #40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILRECORD
5/92

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5/29/92

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