

UNOFFICIAL COPY

RELEASE OF DEED OF TRUST AND ASSIGNMENT OF DEED OF TRUST

92602725

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KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as RECEIVER of Summit First Federal Savings and Loan Association, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Milton Brunson and Joe Anne Brunson, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Deed of Trust, bearing date the 28th day of August, 1989, and recorded in the Recorder's Office, Cook County in the State of Illinois on the 6th day of December, 1989, as Document Number 89-580919, together with Assignment of Deed of Trust, recorded in the Recorder's Office, Cook County in the State of Illinois as Document Number 89-580920 described as follows to wit:

LOT 18, LYING SOUTHERLY OF A LINE DRAWN FROM A POINT OF THE EASTERLY LINE OF SAID LOT 18 MIDWAY BETWEEN THE SAID NORTHEASTERLY CORNER AND THE SOUTHEASTERLY CORNER OF SAID LOT, AND ALL OF LOT 19 IN MARTIN H. BRAUN'S RIVER OAKS RESUBDIVISION OF PARTS OF LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF AUVERGNE IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1511207037 504 RIVER OAKS DR. RIVER FOREST

IN TESTIMONY WHEREOF, The Resolution Trust Corporation, a Corporation organized under the laws of the United States, as RECEIVER of Summit First Federal Savings and Loan Association, has caused these presents to be signed by its Department Head this 29th day of June, 1992.

RESOLUTION TRUST CORPORATION as RECEIVER
of Summit First Federal Savings and Loan Association,

BY:

Alan F. George

Alan F. George

TITLE:

Department Head _____

STATE OF ILLINOIS)
COUNTY OF COOK)

. DEPT-01 RECORDINGS \$23.00
. T97777 TRAN 2481 08/13/92 15:27:00
. #3204 # 92-602725
. COOK COUNTY RECORDER

I the undersigned Notary Public, in and for said county, in the State aforesaid, do hereby certify that Alan F. George, Department Head, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of June, 1992.

OFFICIAL SEAL
CAROL JEAN DAMBORN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 26, 1992

Carol Jean Damborn

Notary Public

My commission expires: 09-26-92

INTERCOUNTY TITLE CO. OF ILLINOIS
130 WEST MADISON
CHICAGO, ILLINOIS 60608
BOX 93

THIS INSTRUMENT WAS PREPARED BY:

RESOLUTION TRUST CORPORATION
25 NORTHWEST POINT BLVD
ELK GROVE VILLAGE, IL 60007

92602725

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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SERIALIZED
INDEXED
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