

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 4801 West Irving Avenue Chicago, Illinois 60641 (773) 439-2822

RELEASE OF MORTGAGE

Loan No.

92602185

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

PEDRO CASTRO AND LUCY CASTRO

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25167369 to the premises therein described to-wit:

LOTS 1 AND 2 IN PINKERT AND WITKE'S RESUBDIVISION OF LOTS 24 TO 46, BOTH INCLUSIVE, OF WAUGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 OF STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
787777 TRAN 2476 08/13/92 12:08:00
#30414 *-92-602185
COOK COUNTY RECORDER

Property Address: 3215 W 26TH STREET, CHICAGO, IL 60623
Permanent Index Number: 16-26-407-003 and 16-26-407-004



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18th day of JUNE, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Lending Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

G. Hedman
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No.

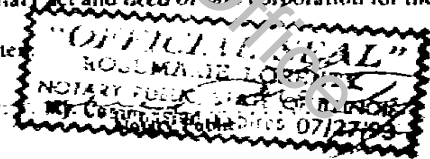
Mail to

VINCENT E. GIULIANO
Attorney at Law
7202 W. Cermak Road Suite 215
North Riverside, IL 60546

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NR 5227730 11/4

92602185



[Handwritten signature]

UNOFFICIAL COPY

PRISONER

Property of Cook County Clerk's Office

58170926