

UNOFFICIAL2300 OPYRelease of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

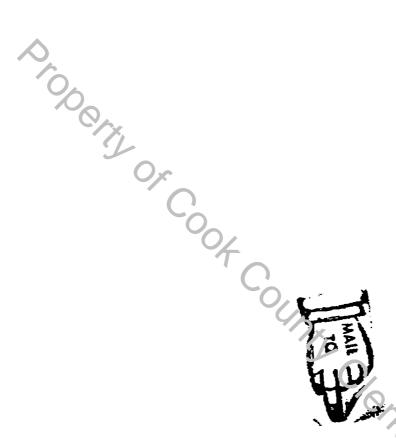
2801 PFINGSTEN ROAD GLENVIEW, IL 60025

Above Space For Recorder's Use Only NBD GLENBROOK BANK F/K/A BANK OF GLENBROOK (Name of Bank) CORPORATION banking (association-temporation) 1301 PFINGSTEN ROAD, CLENWIEW, ILLINOIS 60025 whose address is 1.37 BURF OAK DR GLENVIEW, ILLINOIS 60025 to Mongagee, dated FEBRUARY 18 19 92 and recorded on MARCH 9 in Book Page as document No 92150074 COOK County Records, is satisfied and released. [If the following is left blank, then it is not applicable.]: The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated ______ in Book ______. Page ______, as document No.____ and the Subordination of Real Estate Lease executed by _____ County Records is are also released. GLENVIEW CCOK The Mortgage owers real property in the ... County, Illinois, described as: SEE ATTACHED DESCRIPTION. JULY 30 Executed on ... PEFFREY M. CARTER VICE-PRESIDENT **ACKNOWLEDGEMENT** STATE OF ILLINOIS COUNTY OF COOK JULY 30 The foregoing instrument was acknowledged before me on _____ VICE-PRESIDENT JEFFREY M. CARTER NBD GLENBROOK BANK (Name of Bank) CORPORATION CORPORATION on behalf of the _____ banking _ (association/corporation) notation/corporation This instrument was prepared by: BARBARA M. SAPIENZA Notary Publ County, Illinois y. Mendell Notary Public, State of lilinois NED GLENBROOK BANK

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800,20,326



MAIL TO METHUM O'SLIEN

969 WAUKEGON RD.

GLENVIEW, IL. 60025

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LOT ONE (1) IN AUSTERMUEBLE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 102.35 FEET OF THE EAST 502.35 FEET OF THAT PART OF THE NORTH EAST QUARTER (1) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT; COMMENCING AT A POINT 557.50 FEET WEST OF A POINT OF THE EAST LINE OF SAID NORTH EAST GUARTER (1) 1056.10 FEET NORTH OF THE SOUTH EAST CORNER OF GAID NORTH EAST QUARTER (1) THENCE WEST AD NO EET TO THE RIGHT ANGEL. OFFICE OF THE ANGEL. OFFICE OFFICE OF THE ANGEL. OFFICE OF THE ANGEL. OFFICE 1447.0 FEET MORE OR LESS TO THE CENTER OF THE NORTH BRANCH TIMBER ROAD: THENCE SOUTHERLY ALONG THE CENTER OF SAID NORTH BRANCH TIMBER ROAD 300.20 FEET; THENCE EAST 1457.0 FEET, THENCE NORTH 300.0 FEET TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM THE SOUTH 100.00 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 6. 1969, AS DOCUMPIA NUMBER 2479518.