CETATE OF ILLINOIS) UNCEFFICAÇÃO AGRECOPY
COUNTY OF) SS:
WHEREAS, by an instrument dated December 18, 1987 and RECORDED in the RECORDERS Coffice of Cook as Document No. 88015811 Page No. — of the records of Cook County, Cillinois, Joseph Crisetti, a bachelor and Mary Crisetti, divorced and not since remarried executed to ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, a mortgage covering:
Lot 37 and the North 8 feet 2 and 3/16 inches of Lot 36 in Block 8 in Avandale, being a subdivision of the West 1/2 of the N.E. 1/4 of Section 24, Twoshp 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.
to secure the payment of an indebtedness evidenced by one certain promissory note of even date in the principal sum of Forty Six Thousand Four Hundred and NO/100 (\$46,400.00) Dollars, reference being here made to the record thereof for a more complete description of said indebtedness and the lands securing the payment thereof; and
WHEREAS, IV a deed dated JULY 27, 1992, recorded as Document No. no records of COOK County, Illinois, Toscolla GRISE Hi, A Bachelec and Mary Crise Hi, divorced AND nat
conveyed the premise. Intelnabove described to willie the and Brenda Lee HIS WIFE, AS Join Tenants. ; and
WHEREAS, Joseph Crisecti, a bachelor and Mary Crisetti, divorced and not since remarried are desirous of being released from all personal liability to pay said indebtedness, and Willie Lee and Prenda Lee, his wife have agreed to assume the unpaid balance of said obligation:
NUM THEREFORE, it consideration of the premises and the mutual promises and agreements herein contained, the undersigned DO/DOES hereby agree and covenant as follows, to-wit:
1. The ST. PAUL TEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and team Association of Officago, a corporation organized and existing under the laws of the United States of America for the Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt of which is hereby acknowledged and confessed, does hereby release Joseph Cristi, a bachelor and Mary Cristi, divorced and not since remarried from further parachal liability under or on account of the execution of said note and/or said mortgage.
2. The undersigned, Willie Lee and Brenda Lee, his wife do hereby assume and promise to pay the unpaid balance of said indebtedness at the time, in the manner, and in all respects as in said note provided, and agree to perform each and all the obligations provided in said mortgage, and to be bound by sach and all of the ferms and provisions of said instrument as though said note and said corresponded as driptingly, been made, executed and delivered by them.
3. Joseph Crisetti, a bachelor and Mary Crisetti, divorced and not since remarried do hereby assign and set over unto Willie Lee and Brende Las, his wife subject, however, to the provisions of the mortgage, all of their right, title, claim and interest in and to the reserves for taxes, hazard insurance, and the FHA mutual mortgage insurance premium now held by the ST. PAUL FFOFRAL BANK FOR SAVINGS formerly

known as St. Paul Federal Savings and Loan Association of Chicago, under said Nortgage.

4. Joseph Crisatti, a bachelor and Mary Crisetti, divorced and not since remarried and Willie Lee and Brenda Lee, his wife each represent, certify and warrant purpose the ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, that there are no liens, encumbrances, rights, title or interest against or in said premises outstanding other than the lien and indebtedness aforesait in favor of the ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and it is expressly agreed that nothing herein contained shall be construed as a release, waiver, or modification of any of the terms, conditions or provisions of said note, or mortgage, except as herein expressly provided. except as herein expressly provided.

Aarenh Crisetti (5001) Willes Lee (50	
At Carlo De La Carlo Car	eal)
MARY CRISE TI (Seal) (Seal) (Seal) (Seal) (Seal)	sal)

Paul Federal Savings are Loan Association of Chicago ASS'T. VICE PRESIDENT VICE PRESIDENT STATE OF ILLINOIS) I, CATHERINE J. BOUSHAY, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that HELEN N. NOVICKI and JAMES E. HUNT of the ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, Who are personally known to me to be the same personal whose COUNTY OF COOK names are subscribed to the foregoing instrument as such VICE PRESIDENT AND ASS'T. VICE PRESIDENT appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of the said ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be hereto Opens Ox Coop Given under my hand and Notarial Seal this "OFFICIAL SEAL" CATHERINE J. SOU NOTARY PUBLIC STATE OF BLIND dy Commission Expires 03/04/8 STATE OF ILLINOIS) a Notary Public, in and for the County and aforesaid, DO HERERY CENTIFY, that willing the COUNTY OF personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. TOTAL 1 MITTER K. CLATTON PART POLIC WATE OF MAIN M 487. MAR. 17,0000 Given under my hand and Notarial Seul Inia 27-Notary Commission Expires: 3 17 되겠지요? 뭐 1992 MIR 14 PH 12: 32 92603726 · 网络维 EEE XOA Prepared by a moil for 6700 W North Mus. Chicago, IZ winds 6035

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Property of County Clerk's Office

LOT 37 AND THE NORTH 8 FEET 2 & 3/16 INCHES OF LOT 36 IN BLOCK 8 IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH RANGE L3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIA 6340 S. Talman Chicago IE PTN 19-24-202-037-0000

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