

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-0067
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0989

92-1626 COOK 1071

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 92604650

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

JAN KOCHANSKI AND EWA KOCHANSKI (HUSBAND AND WIFE)

dated the 28th day of October A.D. 19 88 and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 88502120 or in Book of Mortgages, Page County of COOK State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

88-502121

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 20th day of MAY A.D. 19 92

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

ATTEST: Debbie Asplund
DEBBIE ASPLUND Assistant Vice President

Bruce D. Nelson
BRUCE D. NELSON Vice President

92604650

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

55

I, the undersigned, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **DEBBIE ASPLUND** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said Instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of MAY A.D. 1992

J. W. Frostholm
Notary Public

My Commission expires 7-1-95
Please return release to: **MR JAN KOCHANSKI**
MRS EWA KOCHANSKI
6059 W HENDERSON
CHICAGO IL 60634



Prepared by: **JENNIFER CONCIALDI**

Loan #: 700005275

612 N. Main,
Rockford, IL 61103

Box 14

270

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS
WINNEBAGO COUNTY ss.

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D., 19____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

LOT 216 AND LOT 215 (EXCEPT THE EAST 16 FEET THEREOF) IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH HALF (EXCEPT THE SOUTH 10 ACRES THEREOF) OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX #: 13-20-323-001

6059 WEST HENDERSON, CHICAGO, IL 60634

05910326
92604650

DEPT-01 RECORDING \$27.00
148888 TRAN 2874 08/14/92 10:50:00
#8733 # E *-92-604650
COOK COUNTY RECORDER

MA COUNTY CLERK & RECORDER
Notary Public for the State of Illinois
JAMES H. JOHNSON
OFFICIAL SEAL

Property of Cook County Clerk's Office