

# UNOFFICIAL COPY

Release of Mortgage by Corporation

92604807

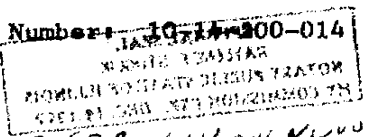
KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY EUGENE SWANSON AND JUDY A. SWANSON, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of November, 1989 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 1R3872773 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 2, THE SOUTH 1/2 OF THE VACATED ALLEY NORTH OF AND ADJOINING LOT 2 (EXCEPT THE NORTH 5.2 FEET LYING WEST OF THE EAST 60 FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 2 IN BLOCK 2 IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-11-000-014



DEPT-11 \$23.50  
TW7777 TRAN 0270 09/14/92 09:24:00  
#0181 # \*92-604807  
COOK COUNTY RECORDER

Common Address: 2538 LINCOLNWOOD DR, EVERETT IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 24th day of September, 1991

HARRIS TRUST AND SAVINGS BANK

BY Gray C. Daly  
Gray C. Daly, ASSISTANT VICE PRESIDENT

ATTEST: Barbara A. Reda  
Barbara A. Reda, MORTGAGE LOAN OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93<sup>50</sup>/R

This instrument prepared by Sharon Greene for Alice Forrester, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

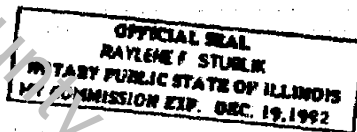
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STATE OF ILLINOIS)  
SS.  
COUNTY OF COOK)

I, Raylene F. Stuglik, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gray C. Daly personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara A. Reda personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of September, 1991.

*Raylene F. Stuglik*  
Raylene F. Stuglik, NOTARY PUBLIC



92604807

WILLIAM NORRIS  
125 West Second St.  
Hinsdale IL 60521

REC'D  
125 W SECOND  
HINSDALE IL 60521

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Michael MOORE, being first duly sworn  
(Name and Title)  
upon oath, states:

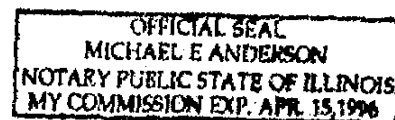
1. That notification was given to Jay G. Agnew, at  
9538 Lincolnwood Dr. who are the owners of record  
on Certificate No. 1515356, that a release of  
document number 3623688 was presented for  
filing on 8-12-92.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Michael MOORE, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Michael Moore  
Affiant

92604807

Subscribed and sworn to before  
me by the said Michael Moore  
this 12<sup>th</sup> day of August,  
19 92



Michael E Anderson  
Notary Public

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