MELEASE OF MORTGAGE BY PROPERTY FICE AL. COPY

Know all Men by these Presents, that the

92604825	AVONDALE FEDERAL SAVINGS BANK
a corporation existing und	der the laws of the UNITED STATES OF AMERICA
	or, and for other good and valuable considerations, the receipt whereof
ARVIND R. SHETH & SU	hereby Remise, Convey, Release and Quit-Claim unto
	/
of the County of Cook and	d State of Illinois, all the right, title, interest, claim or demand whatspever
t may have acqui <mark>red in, th</mark>	rough or by a certain mortgage deed bearing date the2011 day
	, A. D. 19.85, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in B	ook of Recards, an page AND LEASES and a certain Assignment of Rents bearing date the2014 day
	, A. D. 19.82, and recorded in the Recorder's office of Cook County,
	ook of Records, on page as Document
	to the premises therein described, situated in the County of Cook and State
of Illinois, as follows, is v	
7 11111013, 42 10110113, 17	SEE ATTACHED LEGAL DESCRIPTION
	DEPT-11
	T#/777 TRAN 0279 08/14/92 09:4
	. #0199 # #92-60482: COOK COUNTY RECORDER
	· wany mand i nerananti
TESTIMONY WHEREOF,	the said AVONE ALE FEDERAL SAVINGS BANK
	these presents to be signed by its President, and attested
	these presents to be signed by its
	by its
	by its secretary, this 20TH day
	by itsdegretary, thisday
	by its
	by its secretary, this 20TH day of AUGUST A. D. 19.91
	by its
	by its
ATE OF ILLINOIS \ _ ss	by its
7 5 5	by its secretary, this 2011. day of AUGUST A. D. 19.91. 92604825 By: Atlest: Doria of Karos Secretary
UNTY OF COOK (SS.	by its secretary, this 20TH day of AUGUST A. D. 19.91 92604825 By: Secretary HELEN M. FUESZ a Notary Public is and for said County
UNTY OF COOK (SS.	by its secretary, this 20TH day of AUGUST A. D. 19.91. 92604825 By: Secretary HELEN M. FUESZ a Notary Public of for said County of CERTIFY that THOMAS A. OLSON personally anown to me to be

"OFFICIAL SEAL" Helen M. Fuesz Notary Public, State of Illinois My Commission Expires 8/1/92 therein set forth.

acknowledged that as such .VICE..... President and Secretary, they Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes

NOTARY PUBLIC

\$27.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

APY IND R. SHETH

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SUMHA A. SHETH

PEALTY: 8807 CARLEAH

DESPLAINES, IL 60016

LO NII 5-19680-97

FEDERAL SAVINGS BANK 20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

Cooperation of Collins, Clarent of Collins, Collins, Clarent of Collins, Coll

proper stau Hotel M. faret Proce 5: Dece

92604825

Stopological Cooperation of Cooperat THE SOUTH SIXTY (60) FEET OF THE NORTH 367 1/2 FEET OF LOT

IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK Cont. On Co. 2604825 COUNTY, ILLINOIS.

"FYUIRIT A"

Property of Coot County Clert's Office

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, M. Chap MORE	, being first duly sworn
upon oath, states:	
1. That notification was given to Me 8801 Carleah who	nangan Shah, et are the owners of record
on Certificate No. 1273957	that a release of
document humber 3463597, 34635	48 was presented for
filing on 812-92.	
2. That presentation to the Registrar	for filing of a Release
of Lien or Mortgage would cause the	property to be withdrawn
from the Torrens system and recorde	d with the Recorder of
Deeds of Cook County.	
I.M.a. hae / Marker, declare	under penalties of perjury
that I have examined this form and that	all statements included
in this affidavit to the best of my know	wledge and belief are true
correct, and complete.	92604825
Mes	Lach Moore.
714 BBULL	
subscribed and syorn to before the by the said Michael Moore this 12th day of Jugust.	OFFICIAL SEAL MICHAEL E ANDERSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 15,1996
Frehal E anderson	
otary Public	

142 3. Da. 23