

# UNOFFICIAL COPY

PREPARED BY:

343

AND WHEN RECORDED MAIL TO:

92604911

CORPORATE MORTGAGE SERVICES  
3 EAST HURON  
CHICAGO, ILLINOIS 60611



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**First Security Savings Bank**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 13, 1992 executed by **PATRICK M. BARTON and KATHLEEN A. BARTON** husband and wife

to **CORPORATE MORTGAGE SERVICES** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **3 EAST HURON, CHICAGO, ILLINOIS 60611**

and recorded in Book Volume No.

92604910

, page(s) as Document No.  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

**LOT 13 (EXCEPT THE NORTH 15 FEET THEREOF) ALL OF LOT 14 AND LOT 15 (EXCEPT THE SOUTH 15 FEET THEREOF) IN FRANK DE LUGACH BEVERLY TERRACE, BEING A SUBDIVISION OF LOTS 8 AND 9 IN KING'S ESTATES SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

92604911

DEPT-11 \$23.50  
T#7777 TRAN 0311 08/14/92 12:12:00  
#0286 # \*92-604911  
COOK COUNTY RECORDER

Commonly known as: **9546 SOUTH SACRAMENTO, EVERGREEN PARK, ILLINOIS 60642**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORPORATE MORTGAGE SERVICES

On AUGUST 13, 1992 before me, the undersigned,  
(Date of Execution)

By: **KARA L. BENSON**  
Its: **VICE-PRESIDENT**

a Notary Public in and for said County and State personally appeared **KARA L. BENSON** known to me to be the **VICE-PRESIDENT**

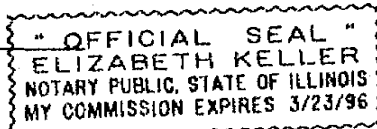
and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

WITNESS:

Notary Public Elizabeth Keller

My Commission Expires



23 mail

73-79-335L

659818

UNOFFICIAL COPY

716F0926

Property of Cook County Clerk's Office