ANNE MARIE DEAN OFFIC AL COPY
7800 WEST 95TH STREET SUITE 303
HICKORY HILLS, ILLINOIS 60457

AND WHEN RECORDED MAIL TO

ASSOCIATED FUNDING SERVICES, INC.

PREPARATO FINAL COPY
92604026

DEPT-01 RECORDED MAIL TO

102222 TRA
10462 \$

DEPT-01 RECORDING \$23.00
T#2222 TRAN 6313 08/14/92 11:00:00
00462 \$ \$-\$2-604026

COOK COUNTY RECORDER

7800 WEST 95TH STREET-SUITE 303 HICKORY HILLS LILLINOIS 60457

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIDLAND FINANCIAL MORTGAGES, INC.

206 6TH AVENUE, DES MOINES, IOWA 50309
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1992 executed by KEVIN P. MC KEMORY AND JANET M. MC KENDRY, HUSBAND AND WIFE

to ASSOCIATED FUNDING SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7500 WEST 95TH STREET-SUITE 303
HICKORY HILLS, ILLINOIS 60157

and recorded in Book/Volume No.

× 2.4

,page(s)

pounty Records, State of ILLINOIS

,as Document **\$2604025**

THE NORTH 20.00 FEET OF THE EAST 117.45 FEET OF THE WEST 150.45 FEET OF THE SOUTH HALF OF LOT 8 AND THE SOUTH 20.00 FEET OF THE EAST 117.21 FEET OF THE WEST 150.21 FEET OF THE NORTH HALF OF LOT 8, ALL IN J. S. HOVLAND'S CENTRAL PARK AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE SCUTH 60 ACRES OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1915 AS DOCUMENT NUMBER 5619555, IN COOK COUNTY, ILLINOIS.

92604026

24-14-213-212

92604026

Commonly known as: 10635 SOUTH DRAKE, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to be one due thereon with interest, and all rights accrued or to aggree under said Real Estate Mortgage.

STATE OF ILLINOIS

On AUGUST 7, 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared SANDRA R. KLEM known to me to be the PRESIDENT

MIKK

DIRCOMPANIONAL TO: No

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Talue a Child Office County,

My Commission Expires 8/3/93

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		R. KLEM	1		
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PATRICIA A. WELCHAR SUPARTY PROBLEC STATE OF BLASHIS THE COMPUSIONS SIDE AND 21,1000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 69

2300

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Proposition of Cook Colling Clerk's Office