

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: [Redacted]
First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

92604235

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by

James F. Mazzanti married to Irene H. Mazzanti, and Timothy J. Mazzanti married to Martha J. Mazzanti

dated the 15th day of August A.D. 1986, and recorded in the office of

the Recorder's Office of the County of Cook State of IL as Microfilm No. 86366611 or in Book of Mortgages, Page County of COOK State of Illinois

does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description where reference may be had to said mortgage or the record thereof.

** SEE LEGAL DESCRIPTION ON BACK **

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 24th day of April A.D. 1991

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By: [Signature] Vice President

ATTEST: [Signature] Assistant Vice President

92604235

DEPT-01 RECORDING \$31.00
143333 TRAN 1927 08/14/92 0155700
\$3287 * -92-604235
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

I, Min Syverson, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie Asplund personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of April A.D. 1991

[Signature] Notary Public

My Commission expires January 30, 1996

Please return release to: James F. Mazzanti
Timothy J. Mazzanti
P O Box 639
Palatine, IL 60078

" OFFICIAL SEAL "
MIN J. SYVERSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/30/96

X 14

Prepared by: KMC ML# 700063274

93-1284 CCK 107-1
RECORDS SECTION # 9211202

Box 14

92604235

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

STATE OF ILLINOIS
WINNEBAGO COUNTY ss.

This instrument was filed for Record in

The Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D., 19____

o'clock _____ M., and recorded in

book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro file # _____

PARCEL 1: UNIT NUMBER 425 AND GARAGE UNIT #88 IN WILLOW CREEK NUMBER 8 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THAT PART OF LOTS 6 AND 7 OF WILLOW CREEK APARTMENT ADDITION BEING A SUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 48 NORTH, RANGE 33 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT LR318868 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF WILLOW CREEK APARTMENT ADDITION FILED DECEMBER 28, 1970 AS DOCUMENT LR258861 AND AS CREATED BY DEED FROM CENTEX HOMES MIDWEST, INC., A CORPORATION OF NEVADA TO RICHARD H. WHITE DATED JANUARY 18, 1980 AND FILED APRIL 29, 1980 AS DOCUMENT LR3187411 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF RECIPROCAL EASEMENTS FILED JULY 8, 1978 AS DOCUMENT LR2708048 AND AS CREATED BY DEED FROM CENTEX HOMES MIDWEST, INC., A CORPORATION OF NEVADA TO RICHARD H. WHITE DATED JANUARY 18, 1980 AND FILED APRIL 29, 1980 AS DOCUMENT LR3187411 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 02-24-105-080-1111.

Property Address: 263 Clubhouse Drive #425
Palatine, IL 60067

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