## RELEASE OF MORTGAGE PROPERTY OF THE CONTROL OF THE 92604248

Deerfield Federal Savings & Loan Assn., successor in interest to/ KNOW ALL MEN BY THESE PRESENTS, That NORTHERN FEDERAL SAVINGS BANK, a corporation organized and existing under and by virtue of the Laws of the United States of America, having its principle office at Marengo, Illinois, and being the party secured in and by a certain 

and dated the day of and dated the 1st day of August 19 88 and recorded in the office of the Recorder of the County of in the State of Illinois in Book Cook , or

divorced and not since remarried

of Mortgages, page Micro Film Number

as document , does hereby number 3728420

OCTOBER 5, 1971 AS DOCUMENT NUMBER 2585560.

acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand a may have acquired thereunder or thereby, see attached

TTEM 1 UNIT 25 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF AUGUST, 1971 AS DOCUMENT NUMBER 2574094 AND AMENDMENT THEREOF TO SHOW THE PROPERLY DESIGNATED UNIT NUMBERS, REGISTERED ON

AN UNDIVIDED 2.17031% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

92604248

SCHUHAK ETECSON

DEPT-01 RECORDING

COOK COUNTY RECURDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

T#3333

**#3300 #** 

225 W Washingto

TRAN 1936 08/14/92 11:15:00

-604248

THAT PART OF LOTS ONE (1) AND TWO (2) IN CAMBRIDGE COUNTRYSIDE UNIT EIGHT (HEREINAFTER DESCRIBED) DISCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ON THE WEST LINE OF SAID LOT 1, 485.0 FEET TO THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT (SAID WEST LINE HAVING A BEARING OF SOUTH 00° 01'00" EAST FOR THE PURPOSES OF THIS DESCRIPTION); THENCE SOUTH 89° 31' 00" EAST ON A LOT LINE OF SAID LOT 1. 255.08 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 00° 01' 00" WEST ON A LINE PARALLEL WITH THE WEST LINE F SAID LOT 1,232.82 FEET; THENCE NORTH 89° 59' 00" EAST 78.00 FEET, THENCE SOUTH 00 01' 00" EAST ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1, 156.08 FEET; THENCE NORTH 89° 59' 00" EAST 34.08 FIET; THENCE SOUTH 00°01' 00" EAST ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 1,253.82 FEET TO A LOT LINE OF SAID LOT 1; THENCE NORTH 74° 31' 00" WEST ON A LOT LINE OF SAID LOT 1, 81.48 FEET TO A CORNER OF SAID LOT; THENCE NORTH 00° 29' 00" EAST ON A LOT LINE OF SAID LOT 1, WEST ON 155.0 FEET TO A CORNER OF SAID LOT; THENCE NORTH 89 31' A LOT LINE OF SAID LOT, 34.92 FEET TO THE PLACE OF BEGINNING, SAID CAMBRIDGE COUNTRYSIDE UNIT EIGHT BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTER'SD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 11, 1969, AS DOCUMENT NUMBER 24 44 606, IN COOK COUNTY, ILLINOIS.

			President.
Attest 7	Secretary	ac-	Northern Federal Savings Bank a Division of Deerfield Federal Savings & Loan Assn.
STATE OF	Illinois	}	
	McHenry	_} 88.	I, the undersigned notary, in and for said County in the State aformaid, DO HEREBY CERTIFY, That
BANK, and	Geral Geral	dine.	President of the corporation whose name is NORTHERN PEDERAL SAVINGS  ROWLET  personally known to me to be the cost of the foregoing instrument, appeared before me as such  President and Assistent Secretary they
signed and delivered Corporation, and c Directors of said C	d the said instrument of aused the seal of said (	writing : Corporati and vol	President and as As sistent Secretary they on to be affixed thereto, pursuant to the authority given by the Board of untary act, and as the free and voluntary act and deed of said Corporation

"OFFICIAL SEAL" GIVEN under my hand and notorial seal this. Sugar M Sinoso

SUSAN M. BIMONS ry Public, State 11 196

of person who prepared this document

92604249

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE or TRUST DEED

	то
This instrument prepared by:	Return this document to:
Varne	Evelyn Laster
Address	250 Lake Blvd., Unit 225 Address Buffalo Grove, IL 60089
	250 Lake Blvd., Unit 225 Buffalo Grove, IL 60089  92604248

86260926

(Continue legal description c n re' ene side)

corporation at a regular (or special) meeting thereof This release is made, executed and delivered pursuant to suthority given by the Parid of Directors of said MORTGAGE OR DEED OF TRUST WAS FILED. COKDER OF DEEDS IN WHOSE OFFICE THE SHALL BE FILED WITH THE RE-KELEASE FOR THE PROTECTION OF THE OWNER, THIS up uoj,

day of \_ <u> 26\_81</u> President, and attested by its Agalana Secretury, this 7th ati ya bəngis IN LESLIMONA MHEREOE, The above named corporation hath hereunto caused its corporate seal to be

Deerfield Federal Savings & Loan Assn., successor

President.

Northern Federal Savings Bank a Division of Deerfield Federal Savings & Loan Assn.

I, the undersigned notary, in and for said County in the State aforessid,

Бымонијја јегоми со ше со редис President of the corporation whose name is MORTHERN FEDERAL SAVINGS ро невеву севтіву, тъм. Дамез М. Митрпу

Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of bias lo visieroed Junit 12 1 2 2 Aas bas inebisers. algned and delivered the said instrument of writing as President and Assistant Secretary they this day in person and severally acknowledged that as such. ABELSIBE... Secretary of said Corport tion, whose names are subscribed to the foregoing instrument, appeared before me personally known to me to be the Gerald Lac Bowlett BANK, and .

Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation

"OFFICIAL SEAL" GIVEN under my produc

McHenry

Illinota

Secretory

County of

SLVLE OE

Seal Here) Carporation's ogy wardwij)

**Yaetacant** 

Notary Public.

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92604248

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This DOCUMENT was prepared by EEV TROMPSON 200 E. Grant Finny, Manago, III. 60

## **UNOFFICIAL COPY**

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Address Buffalo Grove, IL 60089  Respond to the State of	
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	74
Address Buffalo Grove, IL 60089	- seenb
Name Evelyn Laster	eur
Return this document to:	instruction properted by:
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OI.	
DEBYT EVAINGE BYNK	NORTHERN FE

LOT; THENCE NORTH UD 29' 00" EAST ON A LOT LINE OF SAID LOT 1, 155.0 FEET TO A CORNER OF SAID LOT; THENCE NORTH 89' 31' 66" WEST OF A LOT LINE OF SAID LOT, 34.92 FEET TO THE PLACE OF BEGINNING, SAID CAMBRIDGE COUNTRYSIDE UNIT EIGHT BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON APRIL 11, 1969, AS DOCUMENT NUMBER 24 44 606, IN COOK COUNTY, ILLINOIS. 86" WEST ON