MUNTER CHALLE CONCORRENTLY KAREN A. SCHMI 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656 DEPT-01 RECORDING 92604271 l.... T#3333 TRAM 1951 08/14/92 11:57:00 #3324 # -- 92-604272 COOK COUNTY RECORDER AND WHEN RECORDED MAIL TO COLUMBIA NATIONAL BANK OF CHICAGO 5250 N. HARLEM AVENUE CHICAGO ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE ___ Corporation Assignment of Real Estate Mortgage COUNTRYWIDE FUNDING CORPORATION FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to all the rights, title rud interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 12, 1992 MARIO A. MALTESE AND JOSEPHINE MALTESE, HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO and whose principal place of business 1- 250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60655 92604271 ,paga(s) and recorded in Book/Volume No. Gunty Records, State of ILLINOIS COOK described hereinafter as follows: LOT 243 IN NORTHGATE UNIT 3, BFP.G A SUBDIVISION IN THE EAST 1/2 OF SECTION 8 AND IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 92604272 92604272 03-08-207-002 3206 NORTH WALKER LANE WEST, ARLINGTON HEIGHTS, ILLINGIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to beer me due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. COLUMBIA NATIONAL PANK STATE OF ILLINOIS OF CHICAGO COUNTY OF COOK BY: THOMAS P. BURK AUGUST 12, 1992 __ before me, the ITS: VICE PRESIDENT (Date of Execution) undersigned, a Notery Public in and for said County and State, personally appeared. THOMAS P. BURKE VICE PRESIDENT known to me to be the VICE PRESIDENT and JENNIFER G. WOLF. PRESIDENT OF COLUMBIA known to me to be and MATIONAL BANK MORTANGE COMPANY, A DIVISION JENNIFER G. WOLF, PRESIDENT OF COLUMBIA ITS: NATIONAL BANK MORTGAGE COMPANY, A DIVISION OF COLUMBIA NATIONAL BANK of the corporation herein which executed the within JUN 1 instrument, that the seal affixed to said instrument is the TABETHA STOWELL WITNESS: corporate seal of said corporation: that said instrument was signed and seated on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that "OFFICIAL SEAL" he/she acknowledges said instrument to be the free act and KAREH A. SCHMIDT deed of said corporation. Notary Public, State of Illinoi My Countraion Expires 9/26/92 COOK Notary Public County.

My Commission Expires

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

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Dropperty of County Clerk's Office