

92605443

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$23.00
TR#9979 TRAN 1863 08/14/92 10:31:00
#8079 # F * -92-6054-3

at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 02/03/92 made and executed by EDUARDO POSADA BLANCA P POSADA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***111,000.00 covering premises situate

3640 NORTH TRIPP AVE
CHICAGO COOK IL 606410000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditaments, premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

92605443

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

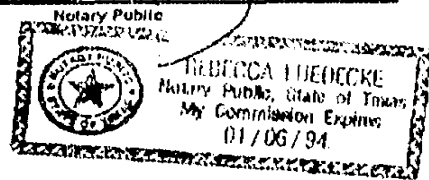
UNITED SAVINGS ASSN OF TEXAS FSB
By: SUE ROGERS, ASSISTANT VICE PRESIDENT

Prepared By: Rose Davila
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 17TH day of JUNE, 1992 before me, the undersigned authority, personally appeared SUE ROGERS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



\$ 23.00

UNOFFICIAL COPY

Balance

Property of Cook County Clerk's Office

92605443

PREPARED BY:
ALBA ARENAS
SKOKIE, IL 60077

UNOFFICIAL COPY

9 2 0 7 9 6 8 4

92079684

705
153804

RECORD AND RETURN TO:

NORTHERN FINANCIAL SERVICES
7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077



[Space Above This Line For Recording Data]

MORTGAGE

6546659

DEPT-01 RECORDING \$31.50
T01111 TRAN 0035 02/06/92 15:24:00
#0091 * -92-079684
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on JANUARY 29, 1992
EDUARDO POSADA
AND BLANCA PONCE POSADA, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
NORTHERN FINANCIAL SERVICES

92079684

which is organized and existing under the laws of the State of Illinois
address is 7154 CARPENTER ROAD
SKOKIE, ILLINOIS 60077
ONE HUNDRED ELEVEN THOUSAND
AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 111,000.00),

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 4 IN BLOCK 3 IN GRAY'S ADDITION TO IRVING PARK SAID ADDITION
BEING A SUBDIVISION OF THE EAST 617.07 FEET OF THE SOUTHWEST 1/4
OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92605443

13-22-220-006
VOLUME 349

which has the address of 3640 NORTH TRIPP AVENUE, CHICAGO
Illinois 60641 ("Property Address");
Zip Code

Street, City

3/50
E.P.
OP

UNOFFICIAL COPY

Property of Cook County Clerk's Office