

92605460 ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **UNITED SAVINGS ASSN OF TEXAS**, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDINGS \$25.00
T#9977 TRAN 1863 08/14/92 10:39 AM
#8076 # F # 92-205440

hereinafter referred to as **ASSIGNEE**,
at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **02/07/92** made and executed by **JEFFREY HOFFMANN MARY A HOFFMANN**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$***110,000.00 covering premises situate

1281 OLD TIMBER LANE
HOFFMAN EST **COOK** **IL** **601950000**

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in **BOOK** of Mortgages, **PAGE** **92605460**

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **JUNE 17**, 1992 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

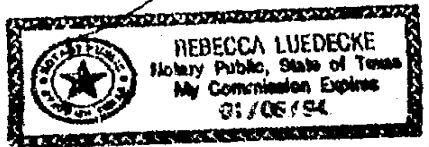
UNITED SAVINGS ASSN OF TEXAS FSB
By: *Sue Rogers*
SUE ROGERS, ASSISTANT VICE PRESIDENT
Elizabeth Sanders
ELIZABETH SANDERS, ASSISTANT SECRETARY

Prepared by: *Rose Duvick*
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

Be It Remembered That On This **17TH** day of **JUNE**, 1992
before me, the undersigned authority, personally appeared **SUE ROGERS** who is the **ASSISTANT VICE PRESIDENT** of **UNITED SAVINGS ASSN OF TEXAS FSB** who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Rebecca Luedecke
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



UNOFFICIAL COPY

92605460

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 2 92097044

LOAN NUMBER: 6548382

RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
1301 BASSWOOD, SUITE 340
SCHAUMBURG, IL 60173

1992 FEB 18 AM 11:03

92097044

705
153081

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 07, 1992

The mortgagor is

JEFFREY HOFFMANN AND MARY ANN HOFFMANN, HIS WIFE

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES
address is 3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027

and whose

ONE HUNDRED TEN THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 110000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN BLOCK 2 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02 19 228 033 0000

92605460

3/1/92

which has the address of 1281 OLD TIMBER LANE
Illinois 60195 ("Property Address");
[Zip Code]

HOFFMAN ESTATES (Street, City).

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90

8R(IL) (9/91)

VMP MORTGAGE FORMS - (312)293-8100 - (312)291-7391

BOX 333

92097044

Vertical text on the left margin, possibly a file number or reference.

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