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92605496

Form LP 201
(Rev. Jan. 1991)

GEORGE H. RYAN
Secretary of State
State of Illinois

File # 5006402
Assigned by Secretary of State

Filing Fee \$75

SUBMIT IN DUPLICATE!

CERTIFICATE OF LIMITED PARTNERSHIP (Illinois limited partnership)

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-addressed envelope with prepaid postage is included.

92605496

OFFICE USE ONLY

5006402 5051L 07/27/92
75.00 EE 0000039309 FILED

1. Limited partnership's name Hazel Crest Limited Partnership

2. The address, including county, of the office at which the records required by Section 104 are to be kept is: (Post office box alone and c/o are unacceptable) 1564 W. Algonquin Road, Village of Hoffman Estates,

County of Cook, IL 60195

3. Federal Employer Identification Number (F.E.I.N.): 35-3834754

4. This certificate of limited partnership is effective on: (Check one)

a) the filing date, or b) another date later than but not more than 60 days subsequent to the filing date: _____
(month, day, year)

DEPT. OF RECORDINGS \$25.00
TRAN 1040 08/14/92 11:17:00
#8133 # F # 92-605496
COOK COUNTY RECORDER

5. The limited partnership's registered agent's name and registered office address is:

| | | | |
|---|-------------------------------|---------------|-----------------|
| Registered agent: | <u>Linda</u> | <u>Yi</u> | <u>Condon</u> |
| | First name | Middle name | Last name |
| Registered Office: | <u>1564 W. Algonquin Road</u> | | |
| (P.O. Box alone and c/o are unacceptable) | <u>Hoffman Estates</u> | <u>Cook</u> | <u>Illinois</u> |
| | Number | Street | City |
| | <u>City</u> | <u>County</u> | <u>Zip Code</u> |
| | | | <u>60195</u> |

6. The limited partnership's purpose(s) is: to acquire, hold for investment, construct improvements upon, develop, maintain, manage, mortgage, sell, operate, lease, or otherwise use for profit (directly or indirectly) that certain real estate containing approximately 1.76 acres located at the northwest corner of 175th Street and Palmer Boulevard in the Village of Hazel Crest, County of Cook, Illinois

IRS Industrial Code Number is: 6511

7. Dissolution date is: Perpetual or December 31, 2022

(month, day, year)

8. The total aggregate dollar amount of cash, property and services contributed by all partners is: (per Section 201-5) \$100.00

9. A brief statement of the partners' membership termination and distribution rights:
See Exhibit A attached hereto and made a part hereof

10. NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

All general partners are required to sign the certificate of limited partnership.

SIGNATURE AND NAME

BUSINESS ADDRESS

1. HC Limited Partnerhsip
 By: Mark Lambert (Signature)
Mark Lambert, a General Partner
 (Type or print name and title)

 (Name of General Partner if a corporation or other entity)

2. _____
 (Signature)

 (Type or print name and title)

 (Name of General Partner if a corporation or other entity)

3. _____
 (Signature)

 (Type or print name and title)

 (Name of General Partner if a corporation or other entity)

4. _____
 (Signature)

 (Type or print name and title)

 (Name of General Partner if a corporation or other entity)

5. _____
 (Signature)

 (Type or print name and title)

 (Name of General Partner if a corporation or other entity)

6. _____
 (Signature)

 (Type or print name and title)

 (Name of General Partner if a corporation or other entity)

1. 1564 W. Algonquin Road
 Number Street
Hoffman Estates, IL 60195
 City/town

 State Zip Code

2. _____
 Number Street

 City/town

 State Zip Code

3. _____
 Number Street

 City/town

 State Zip Code

4. _____
 Number Street

 City/town

 State Zip Code

5. _____
 Number Street

 City/town

 State Zip Code

6. _____
 Number Street

 City/town

 State Zip Code

(Signatures must be in ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

FORMS OF PAYMENT:

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

DO NOT SEND CASH!

RETURN TO:

Secretary of State
Department of Business Services
Limited Partnership Division
Room 330, Centennial Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

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EXHIBIT A 2 5 3 5 4 9 6

7. The Partnership's profits, losses, gains, credits and distributions shall be allocated to the Partners in accordance with and in proportion to each Partner's Proportionate Share.

12. Upon any dissolution or termination of the Partnership, the affairs of the Partnership shall be wound up by the partners with reasonable speed and the assets of the Partnership, including the Property (except assets that the Partners agree to distribute in kind), shall be sold within a reasonable period of time with a view toward obtaining fair value therefor. The Partners shall continue to share profits, losses, gains, credits and distributions during the period of liquidation in the manner described in Paragraph 7. The proceeds from liquidation shall be applied in the manner described in Paragraph 13 below. Any asset (including the Property) distributed in kind shall be valued and treated, for purposes of accounting to and between the Partners, as though such asset were sold for cash and the cash proceeds were distributed.

13. The proceeds from liquidation of the Partnership shall be distributed and applied in the following order of priority:

(a) to pay any currently due and payable debts or liabilities of the Partnership, except debts owed to any Partner;

(b) to establish or add to such reserves as the Partners may deem desirable, or as may otherwise be required by the terms of any agreement to which the Partnership is a party; provided, however, that at the expiration of such period of time as the Partners may deem advisable, the balance of such reserve shall be distributed in the manner hereinafter set forth in this Paragraph 13;

(c) to pay or repay any obligations or debts of the Partnership to any Partners, such obligations and debts to be satisfied in the order in which they were incurred, and pari passu as to obligations incurred simultaneously; and

(d) to distribute proceeds not disbursed or reserved in accordance with the foregoing provisions, if any, first to and among the Partners having positive balances in their capital accounts, in proportion to and to the extent of their respective positive balances; and second, the balance, if any, to and among the Partners in accordance with their Proportionate Share.

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5006402 SSIL 07/27/92

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

[Illegible Signature]

[Illegible Signature]

[Illegible Signature]

[Illegible Signature]

[Illegible Signature]

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Property of Cook County Clerk's Office