

UNOFFICIAL COPY

SMC L-1000 NO. 09-58-22580

6/30/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92605644

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein JAMES P. STIPAK AND MARY ANN STIPAK HIS WIFE

is/are mortgagor _____ and _____ COLUMBIA NATIONAL BANK is mortgagee, and given upon the following described real property, to-wit:

PARCEL 1: LOT _____ IN PLUM GROVE ESTATES UNIT NUMBER 1, A SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 2: LOT _____ IN PLUM GROVE ESTATES, UNIT NUMBER 1, IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROP ADD. 2086 ThonTree La. Palatine

Parcel # 02-35-304-022-0000

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 90333351 in the office of the _____ RECORDER of _____ COOK County, State of _____ ILLINOIS, on the 11TH day of JULY, 19 90 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 20TH day of JULY, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury
JEANINE DRURY

By:

Diane R. Stark
DIANE R. STARK, VICE PRESIDENT

Jean Sagel
JEAN SAGEL

Attest:

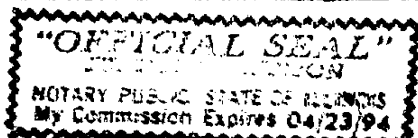
Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY
PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061



STATE OF ILLINOIS
COUNTY OF LAKE

On this 20TH day of JULY A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 20TH day of JULY A.D. 19 92



Judith A. Marson
Notary Public JUDITH A. MARSON
EXP. 4/23/94

*mail to: James Stipak
2050 Brookdale Ct
Palatine IL 60067*

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DEPT. OF COMMERCE - ECONOMIC DEVELOPMENT
SOUTH DAVENPORT, IOWA
14-070020

Property of Cook County Clerk's Office

9260564

DEPT-01 RECORDINGS \$23.50
T#7777 TRAM 2504 08/14/92 11:32:00
43333 # *-92-605644
COOK COUNTY RECORDER

