

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE COUNTY,

Doc. 001

THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

**92605659**

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

ALBERT T. CIANCI AND KIMBERLY A. CIANCI, HUSBAND AND WIFE

Property Address: 1637 VINE STREET  
CHICAGO, IL 60614

14-33-316-022

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of MAY 30, 1990 and recorded in the Recorder's Office of COOK County,

in the State of, Illinois, in book XX of records, on page XX, as document number 90254236 to the premises therein described, situated in the County of

**92605659**

COOK, State of Illinois, as follows, to wit:  
SEE LEGAL DESCRIPTION ATTACHED.

DEPT-01 RECORDINGS	\$21.15
T#7777 TRAN 2505 08/14/92 11:39:00	
*3559 *--92-605659	
COOK COUNTY RECORDER	
DEPT-01 RECORDINGS	\$2.35
T#7777 TRAN 2504 08/14/92 11:35:00	
*3548 *--92-605659	
COOK COUNTY RECORDER	

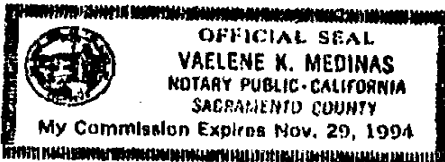
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this MAY 22, 1992

*Vaele K. Medinas*  
Notary Public

*John Ulferts*  
JOHN ULFERTS, Vice President  
*George Fitzgerald*  
GEORGE FITZGERALD, Asst. Secretary

This instrument prepared by:  
First Nationwide Bank  
P.O. Box 348030  
Sacramento, CA 95834



Loan # 2329464 /CIANCI  
Escrow # 4117766

MAIL TO:  
ALBERT T. CIANCI  
1637 VINE ST.  
CHICAGO, IL 60614  
23.50



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Property of Cook County Clerk's Office

92605659

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 309-3000 FAX: (773) 309-3001  
WWW.COOKCOUNTYCLERK.COM



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## LEGAL DESCRIPTION

### PARCEL I:

THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 28, 29, 30, 31, 40, 41 AND 42, IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 262.14 FEET SOUTH AND 82.96 FEET EAST OF THE NORTHWEST CORNER OF SAID HEREINAFTER DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 12.04 FEET; THENCE DUE SOUTH, 22.65 FEET; THENCE SOUTH 90 DEGREES WEST 26.70 FEET; THENCE NORTH 45 DEGREES WEST, 5.70 FEET; THENCE DUE NORTH, 18.19 FEET; THENCE NORTH 90 DEGREES EAST, 20.69 FEET; THENCE DUE NORTH 0.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1977 AND KNOWN AS TRUST NUMBER 40382 DATED JANUARY 1, 1978 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24,301,534 AND FILED JANUARY 26, 1978 AS DOCUMENT LR 2,996,071 DATED APRIL 1, 1978 AND RECORDED JULY 6, 1978 AS DOCUMENT NUMBER 24,521,277, IN COOK COUNTY, ILLINOIS.

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Office

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