MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

fall matinfaction pryment at f all indebtedness secured by In consideration that certain mortgage of \$135,000.00 dated April 30, 1984, executed by ROBERT J. MINKUS AND SUSAN MARIE LEE, HIS WIFE

92605812

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO recorded at Volume/Book NA 27086984 , on May Illinois

, Page NA

, and/or Instrument Number

14, 1984, in the records of COOK , the undersigned, being the present legal owner of said indebtedness

and thereby antitled and authorized to receive said payment, does hereby release. satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

PARCEL 1: THE EAST 33 FEET OF LOT 16 IN BLOCK 5 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 33 FEET OF LOT 11, IN BLOCK 5 IN LLOYD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 IN TAYLOR'S SECOND ADDITION TO TAYLORSPORT, DEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NW 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TH COOK COUNTY, ILLINOIS.

PROP ADDRESS 467 DREXEL AVE GLENCOE, IL 60022

05-18-211-018 05-18-211-019 DEPT-01 RECORDINGS

\$23.00

T47777 TRAN 2513 08/14/92 14:07:00 \$3707 **\$** *-92-605812

COOK COUNTY RECORDER

In witness whoreof, the undersigned has caused these presents to be executed on , 19(2) this the 22md day of June

MORGAN KEJOAN MORTGAGE COMPANY, INC.



BY AND THROUGH I'S ATTORNEY-IN-FACT AMERICA'S MORTGAGE S'RVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded November 22, 1988 at DOC 88-538891. COOK County, Records.

Attest

ANN ISBAN ASSISTANT SECRETARY

JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

, 1992, before me, the undersigned officer, On this 22nd day of June Dermonally appeared JOHN ADAMS and ANN ISBAN acknowledged themselves to be the VICE PRESIDENT ASSISTANT SECRETARY of the above named attornay-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by and ASSISTANT SECRETARY themselves as VICE PRESIDENT

In witness whereof I hereunto set my hand and official seal.

BA HOFFIL NOTARY

KIMBA HOFFMAN

My commission expires:

A Notary Public 18. 1995

Prepared by:

SČŠAN MCCOY

AMERICA'S MORTGAGE SERVICING INC.

P. O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

· BoxIII

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