

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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92605007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 2660 08/14/92 09:52:00  
44502 \* -92-605007  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Hoffman/Schaumburg  
275 S. RoseJie Rd. Schaumburg, IL 60193

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do 92 hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William M. McGlooin and Adrienne J. McGlooin (NAME AND ADDRESS) as joint tenants whose address is 2300 Broadway Ln. Schaumburg, IL 60193 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the 7th day of April, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, at document No. 89-178068, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 13 AND 14 IN BLOCK 3 IN BRANIGAR'S MEADOW KNOLLS, A SUBDIVISION OF PART OF THE NORTH  $\frac{1}{2}$  OF SECTION 36 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST  $\frac{1}{2}$  OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

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**LENDERS  
TITLE GUARANTY**  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303-8200

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-34-216-013 and 07-34-216-014

Address(es) of premises: 124 E. Monterey Avenue Schaumburg, IL. 60193

Witness our hand s and seal this 23rd day of June 1992

Lynn A. Rogner (SEAL)  
Lynn A. Rogner, Vice President

Andrew R. Kapoor (SEAL)  
Andrew R. Kapoor, Assistant Vice President

This instrument was prepared by A. Santoyo Suburban Bank of Hoffman/Schaumburg  
(NAME AND ADDRESS)

92605007

571191

Box 291

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RELEASE DEED  
By Corporation

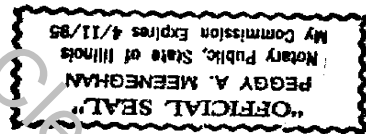
TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

70050926



Commission Expires 4-11-85  
Peggy A. Meenehan  
NOTARY PUBLIC

GIVEN under my hand and seal this 23rd day of June 1992  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and A.V.P. they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the A. V. P. Secretary of said corporation, and personally known to me to be the  
a Illinois corporation, and Andrew R. Kapoor, personally  
personally known to me to be the Vice President of Suburban Bank of Hoffman/Schaumburg  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lynn A. Rogner  
I, Peggy A. Meenehan  
a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.