## RELEASE OF MORTGAGE

Loan No.

02-800562-7

References to The Talmen Rome Federal Savings and Loan Association of Illinois, Talman Ross or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

92605096

## KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dellar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LEE VAN BREMAN AND JANE WAN BREMAN, HUSBAND AND WIFE,

THE ABOVE SPACE FOR RECORDERS USE ONLY

AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. to the premises therein de-90139259 COOK scribed to-wit:

Parcel 1: The South 80 feet of Lots 9, 10 and 11 in E. P. Maynard and Company's Hubbard Woods Subdivision of Lots 1, 2, 3, and 4 (Except the East 200 Feet Thereof) in Block 2 in the County Clerk's Division in the Southwest & of Section 17, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Easquert appurtenant to and for the Benefit of the aforesaid Parcel Parcel 2: as set forth in the Fasement Agreement recorded April 10, 1985 as Document 27506208.

Property Address: Permanent Index Number: SHINGS AND LONG 871 BURR AVENUE WINNETKA IL 60093 05-17-302-002

Said A sociation warrants that it has good right, title, and interest in and to laid mortgage and has the right to release same either as the original mortgages or as successor in interest to the original mortgagec.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-MARCH 19 92 cers, this 9 day of

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Assistant Vice President

## STATE OF ILLINOIS COUNTY OF COOK

123.00
120710 TRAN 2661 08/14/92 10:14:00
1597 # #-92-605096
1000K COUNTY RECORDER I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly run rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation. and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above writer: OFFICIAL SEA COMPANSOR PARTE OF MINOIS

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN

TALMAN HOME FEDERAL SAVINGS umer Lending Divisio 4901 West Irving Park Road Chicago, Itinois 69646

Recorder's Box No. Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE HE MORTGAGE OR TRUST WAS FILED.

## **UNOFFICIAL COPY**

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