FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, was the

Macella Ceacher

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the seccipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim untu-SATISH S. KALGHATCH AND SHAKUNTALA S. KALGHATGI, HIS WIFE CSOC of the County of ... whatsoever it may have acquired in, through or by a certain mortgage hearing date the (A) 19 83 and recorded in the Recorder's office of_ COOK County, in the state of Illino's, in Dook _of Records, on page_ 26832813 o the premises therein described, situated in the County of ____ Document No. COOK state of Illinois, as follows to 111 DEPT-01 RECORDINGS (SEE REVERSE SIDE FOR LACAL DESCRIPTION) 147777 TRAN 2498 08/14/92 10:13:00 COOK COUNTY RECORDER LAW OFFICES OF LAW OFFICES OF SALVI, SALVI & WIFLER SALVE SALVES WIFLER 335 CHANCERY LN. /PO 80X 399 335 CHANCERY (N. ZEO BOX 388 LAC LUBICH IL 80047 PHONE (ZO3) 438-8153 LAKE ZURICH, IL 60047 PHONE (708) 438-5153 92605333 903 BANBURY COURT, SCHAUMBURG, IL 60194 Property Address known as: Tax I.D. #: 07-18-202-165-0000 IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has become caused its engineer scal to be affixed, and these presents to be signed by its SENIOR VICE President, and attested to by AUGUS" its ASST Secretary, this SEAL INGS AND LOAN ASSOCIATION GEORGE RICKORD SENIOR VICE President LORI NOESGES ASST. Secretary STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. one band and notatial seal, the day and year first above written.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION* 2720 W. Devon Ave., CHICAGO, ILL. 60659

OFFICIAL SEAL MARGELLA CIORLIERI MARGELLA CIORLIERI MOTART PROLIC, STATE OF MUMOIS MY COMMISSION EXPRES 1/25/04

\$23.50

... Now known as FIRST COOK COMMUNITY BANK FOR SAVINGS.

UNOFFICIAL COPY

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PARCEL 1: Uni. 1 area 20 Lot 7 in Sheffield Town Unit 4 being a Subdivision of parts of the East Half (1/2) of the North East Quarter (1/4) of Section Lighteen (18) and the West Half (1/2) of the North-West Quarter (1/4) of Section Seventeen (17), Township Forty One (41) North Range Ten (1), Last of the Third Principal Meridian, according to the Plat thereof recorded November 4, 1971 as Document 21699881 in Cook County, Illinois.

PARCEL 2: Easement appurtenant to the above described Real Estate as set forth in the Plat of Subdivision recorded November 4, 1971 as Document 21699881 and in Declaration recorded October 23, 1970 as Document 21298600 in Cook County, Illinois.

DERM TAX NO 07-18-202-165-0000

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