

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL HOME LOAN MORTGAGE CORPORATION

92605345

84-303 C 701

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

for and in

ERIC J. LORENZ, BACHELOR

and
unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 27TH day of DECEMBER, A. D. 1985, and
recorded in the Recorder's Office of COOK County, in the State of Illinois, in
Book of Records on Page as Document 86005491

and through mesne assignments
of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION
by assignment dated 1-29-86, and recorded in said County and State in
Book of Records on Page as Document 86099582, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:
POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO LASALLE
TALMAN BANK, F.S.B., F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.
DOCUMENT NUMBER 88026093

SEE LEGAL DESCRIPTION ATTACHED HEREUNTO.

92605345

PROPERTY ADDRESS: 840 WELLINGTON - UNIT 220, ELK GROVE VILLAGE, IL
PERMANENT INDEX NUMBER: 08321010151033

DEPT-01 RECORDINGS \$27.50
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33458 * -92-605345
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.
has caused these presents to be executed in its behalf by its duly
authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

30TH day of JULY, A. D. 19 92.
MAIL TO + This instrument prepared by RMB LASALLE TALMAN BANK, F.S.B. PER POWER OF ATTORNEY

Name _____
Address _____

By: *[Signature]*
PAMELA TAYLOR - LOAN SERVICING OFFICER
Attest: *[Signature]*
KATHLEEN A BURTON - LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

UNOFFICIAL COPY

State of ILLINOIS) S.S. 3, ENZA DEMONTE
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
~~PAMELA TAYLOR- LOAN SERVICING OFFICER~~ of the within named

LASALLE TALMAN BANK, F.S.B*
and ~~KATHLEEN A BURTON- LOAN SERVICING OFFICER~~, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and L. S. O. , respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said L. S. O. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 30TH day of JULY 1992

Notary Public

UNIT NUMBER 220 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
(HEREINAFTER REFERRED TO AS "PARCEL"): SUB-LOT "A" IN LOT 3 IN THE FIRST RESUBDIVISION
OF PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION (PHASE II) BEING A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21380121 IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO
TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 53436
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT
21956371, TOGETHER WITH AN UNDIVIDED 1.39 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS THEREOF AS DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANT FOR VILLAGE ON
THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION
OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969, KNOWN AS TRUST NUMBER
53436 DATED JUNE 18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT 21517208 AND AS CREATED
BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE
UNDER TRUST AGREEMENT DATED MARCH 25, 1969, KNOWN AS TRUST NUMBER 53436 TO GERALD F.
FITZGERALD DATED DECEMBER 5, 1975 AND RECORDED FEBRUARY 3, 1976 AS DOCUMENT 23379968 FOR
INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUB-LOTS "A", "B", AND "C") IN VILLAGE ON THE LAKE
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT 21880121 IN COOK
COUNTY, ILLINOIS.

Box

SATISFACTION OF
MORTGAGE

-TO-

92605345