

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

DATE LOAN PAID OFF: 1/28/92
INVESTOR NUMBER: 501
Loan No. 311174542

92605360
the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
ROGER J. PEREZ, A NEVER MARRIED PERSON, STEVEN V. PEREZ, A NEVER MARRIED PERSON and
VICTOR M. PEREZ AND JUANITA PEREZ, HUSBAND AND WIFE
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the
Recorders Office of COOK County, in the State of Illinois, as Document Number 87121443

and Assignment of Rents, recorded in the Records Office of _____ County, in the State of Illinois, as Document
Number _____, to the premises therein described situated in the County of COOK State of
Illinois, as follows, to-wit:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK 5 IN
THE SUBDIVISION OF BLOCKS 5 & 11 IN SUBDIVISION OF THE
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 29, AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN # 16-29-211-029

DEPT-01 RECORDINGS \$23.50
T87777 TRAM 2499 08/14/92 10:27:00
\$3473 # -92-605360
COOK COUNTY RECORDER

92605360

2330 S 58th AVE.
CICERO, IL. 60650

N/K/A MIDAMERICA FEDERAL SAVINGS BANK
IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be
hereto affixed, and has caused its name to be signed to these presents by its ASST Vice President, and attested by its
Assistant Secretary, this 20th day of MAY 19 92

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A MIDAMERICA FEDERAL SAVINGS BANK

BY: *Robert E. Paleczny*
ASST Vice President ROBERT E. PALECZNY
ATTEST: *Joyce R. Condos*
Assistant Secretary Joyce R. Condos

(SEAL)

STATE OF ILLINOIS)
COUNTY OF _____ WILL) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02/02/96



" OFFICIAL SEAL "
VICKI J. SALVINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96

Vicki Salvino
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
Same As Above

Mail to:
Roger Perez
2330 S. 58th Ave
Cicero IL 60650

THIS INSTRUMENT WAS PREPARED BY: pmc
KENNETH KORANDA 1708 325-7300 x3443
MIDAMERICA FEDERAL SAVINGS BANK x3445
55TH & HOLMES AVE xx
CLARENDON HILLS IL 60514
708 325-7300 x3443 & x3445

UNOFFICIAL COPY

2007/02/20

Property of Cook County Clerk's Office

92605360

