UNOFFICIAL COPY FUNDING CORPORATION Street, Suite 92606404 1 L 60515 LOAN NO. 7556373 ACE ABOVE THIS LINE FOR RECORDER'S USE -CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated A u a u a t = 1.3 , 1992 EXECUTED BY ALPHONSO R. ROBINSON SR. AND PATRICIA D. ROBÎNSON, HIS WIFE TO AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION and whose address is 915 175TH STREET, HOMEWOOD, IL 60430 , as Document No. and recorded in Book/Volume No. page(s) on real estate legally described as 9260 6400 County Records, State of Illinois COOK follows: LOT 11 IN BLOCK 12 IN DEVEL AN HOGGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOOK COUNTY, ILLINGIS. 004 DEPT-01 RECORDING
141111 TRAN 4288 08/14/92 14:26:00
48537 A \*- 92-606401
COOK COUNTY RECORDER 92605407 92606401 CLAREMONT AVENUE, CHICAGO, IL 60636 PROPERTY ADDRESS: 7324 S. TAX 1.0.#:20-30-116-035 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HOPINABE DATED: August 13, 1992 MURRAY MIDWEST ATTORATEDY JOSEPH FUNDING CORP AMERICAN ORT COR ATTORNIT FACT FOR MORTGAGE, AMERICAN STATES. STATE OF ILLINOIS **COUNTY OF** COOK

On August 13, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HAGDA MURRAY and JEAN L. IMMERS

to me personally known, who, being duly swom by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of My commission expires:

(OFFICIAL SCAL)

INTERCOUNTY TITLE CHICAGE HEIGHTS 51306603

GAIL O. SCHULTZ

NOTARI FUSHIC COOK COUNTY RUNUS

NO COMMISSION EPIRES 11/255

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