

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92607454

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES M. BRIGHAM AND LESLIE A. BRIGHAM, HUSBAND AND WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 1ST day of DECEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89583274 in Book of records, Page to the premises therein described, as follows, to-wit:

LOT 102 IN GALLAGHER AND HENRY'S ISHUALA UNIT NUMBER 7, A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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27-02-205-031

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situated in the ORLAND PARK County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 6TH day of AUGUST, 19 92 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D. N. WURST, Vice President
Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

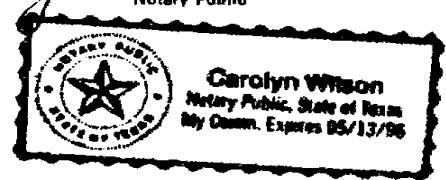
Given under my hand and Notarial Seal, this 6TH day of AUGUST, 19 92.

Carolyn Wilson
Notary Public

This instrument was prepared by:

(Name) ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
(Address) DALLAS, TEXAS 75265-0001

BOX 18

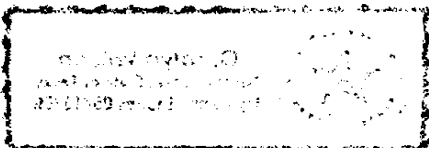


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10/1/11
Home of Brothers
13042 Birchwood Ct
Gardena, CA 90247

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE