1. 25000

## RELEASE OF MORTCAGE WORFOITATILO IAL GOPY

Know All Men by I	nese Presents,	THAT THE
a corporation organized and existing under and it		
having its principal office at <u>30 PERTMETER</u> to and in consideration of one dollar and for othe	er good and valuable considerations, the	receipt of which is
hereby confessed, does hereby Remise, Convey JENNIFER COOPER, HIS WIFE, OF 1107	v. Release and Quit-Claim unto Ɗℷℷ℠⅃ℷℷ℩℩	A COOPER &
v mangana, manganan nganggan nganggan k mining man ik min man manganan minangganggan nganggan nangganggan pal	is iş varanın karştığını a yazınışını - sıyanışığı varaliyinde işi gə eş işi va yazışı — 17 kilâ keni aş eş işkilene memenek	The granted and up to the physical and this make the shorts of the seal and
of the County of COOK Interest, claim or demand whatsoever it may hav	and State of TLL/INOTS	all the right, titlo,
deed bearing date the 6th day of 1	NOVEMBER A.D. 19 91	, and recorded in
the Recorder's Office of CYOK	County, in the State of TILL	NOIS as Document
In Book No. of No9159606689163024. To the premises therein	described, situated in the County of	COOK
and State of ILLINCIS as follow	ws, to wit:	6
LOT 25 AND 26 IN BLOCK 53 IN WASHIN	NGTON HEIGHTS, A SUBDIVISION	OF THE
NORTHEAST (ULRIER OF SECTION 19, TO THIRD PRINCIPAL MERIDIAN, ACCORDING	OWNSHIP 37 NORTH, RANGE 14, E	AST OF THE
IN PEATS, PAGES 35, 46, 47, ALL IN	COOK COUNTY, ILLINOIS.	2) 114 12271 2
COMMODILY KNOWNAS: 11071 S. ESMOND, (	CHICAGO, TILINOTS 60643	
TAX I.D. NUMBER: 25-19-200-008	·	
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THIS INSTRUMENT WAS PREPARED BY N'.	SPEER	
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Witness my hand, this 5'th day of AUXI	95T . 1 <b>9</b> 92 .	150
withess my nand, this str day or access	s agree and dis-so-re-distriction already information through quantitations	10
	Fleet Finance, Inc. (A Delaware Corporation)	<b>6</b>
	to the ka	Cla.
	Signature Vice President	
	SANDRA M. KELLER	
	Name Typed	The state of the s
STATE OF ILLINOIS		
avint.		
COOKIT OF		
On this day personally appeared beforeknowledgment, SANDRA M. KELLER	ore me, the undersigned officer duly in Vice President for Fie	authorized to take let Finance, Inc., a
Delaware Corporation, and acknowledge that t	he/she executed the above and forego	ing Satisfaction of
Mortgage as such Vice President for and on behind oso, witness my hand and seal of office this 51	an or said Corporation after having been THday of AUGUST:	1992
	My Commission Expires:	
· ·	A CONTINUES OF EXPINES	<b>/</b>
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8-Ret. Rev. 392 Control No. 90714010 KLE#34

BUX Sa

Notary Public, Spalmol.
Notary Public, B

RELEASE OF MORTGAGE BY CORPORATION

MUCARY 16 66543 o esaid, on the is instrument was filed for record in the Recorder's at orred in Book day of County rsmiruds! County ) o'clock M. and ) SS 28

Property of Cook County Clark's Office

RECORDER