

# UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION  
MORTGAGE

92607932

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14th day of JULY 1992 made by:

THOMAS J. OLSEN, A BACHELOR

to it, securing the payment of one promissory note therein described for the sum of FIFTY ONE THOUSAND FIVE HUNDRED THIRTY SIX AND NO/100

DOLLARS (\$ 51,536.00 )

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 23 AND THE WEST 1/2 OF LOT 22 IN BLOCK 2 IN THE INTEROCEAN LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 477.84 FEET OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER OF THE CHICAGO AND VINCENNES ROAD, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1910, AS DOCUMENT NO. 4544990, IN VILLAGE OF SOUTH CHICAGO HEIGHTS, IN COOK COUNTY, ILLINOIS.

143 INTEROCEAN AVENUE  
80. CHICAGO HEIGHTS, IL 60411

92607932

32-29-401-016

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 92-523430 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.  
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 14th day of JULY, A.D. 1992

DEPT-01 RECORDING #23.50  
103333 TRAN 2029 08/17/92 09:39:00  
13617 \*--92-607932  
COOK COUNTY RECORDER

ATTEST

(SEAL)

JIM STONE

Assistant Secretary

BY

DIANE SWEENEY

Vice President

STATE OF ILLINOIS }

COUNTY OF COOK }

92607932

2750

I, the undersigned, Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/hers free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of JULY, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY:  
DEBBI KARL  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

OFFICIAL SEAL  
MICHELLE DESILVA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES DEC. 31, 1995

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