

UNOFFICIAL COPY

**THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)**

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY KEVIN M. FORDE AND JANICE R. FORDE, HIS WIFE \* TO AND IN FAVOR OF OLYMPIC SAVINGS AND LOAN ASSOCIATION \* IN THE AMOUNT OF \$70,000, DATED 08/19/75, RECORDED 08/29/75, AS IN DOCUMENT NUMBER 23205171 \* IN BOOK \* PAGE \* OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

OLYMPIC FEDERAL FORMERLY KNOWN AS OLYMPIC S & L ASSN.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORP. RECORDED 09/07/89 DOC # 89-420606.

LOT 37 IN RIDGEWOOD UNIT 12-A BEING A RESUBDIVISION OF LOT A IN RIDGEWOOD UNIT 12 BEING A SUBDIVISION IN THE E. HALF OF THE N.E. QUARTER OF SECTION 19, TOWNSHIP 38 N. RANGE 32, E. OF THE 3RD PRINCIPAL MERIDIAN, KNOWN AS ADDRESS 5711 LAWN DR.

: DEPT-01 RECORDING \$23.50  
: T43333 TRAN 2045 08/17/92 10:45:00  
: \$3639 + 42-607943  
: COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFORMENTIONED MORTGAGE AND RESPECTIVE NOTE.

**IN WITNESS WHEREOF, THE SATE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)**

HAS ON THIS DAY OF JULY 10, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS AN ASSISTANT VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

BY: *Robert Caruso*  
ROBERT CARUSO  
ASSISTANT VICE PRESIDENT

ATTEST:

*Judy L. Newell*  
JUDY L. NEWELL  
ASSISTANT SECRETARY

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

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\$3639 + 42-607952  
COOK COUNTY RECORDER

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

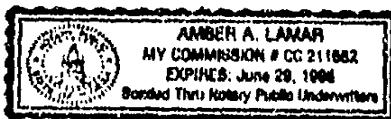
BY ROBERT CARUSO AND JUDY L. NEWELL WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY IN FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 10TH DAY OF JULY 1992.

*Amber A. Lamar*  
NOTARY SEAL

PREPARED BY: JANICE R. FORDE  
C/O CHASE HOME MORTGAGE CORPORATION  
6915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634



*Janice R. Forde*  
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Suite 1100  
Chicago, Illinois 60602

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COOK COUNTY CLERK

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