UNQLIFSE HACTOPY 92607181

And Release of Mortgage

Loan No. ML-01-4640-0 ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION ARA ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA

of all the notes		f the sum of one d	ollar, the receip	pt whereof in he	reby acknowledged	ed, and the cancellation I, does hereby REMISE, S WIFE
of the County of				ILLIMOIS nired in, throu	igh or by a certa	, all the in Mortgage dated the
27th	lay of	JULY		, A.D. 19 73	, and recorded in	the Recorder's Office of
	C004	County, in the St	tate of	ILLINOIS		, in book
	if records, on page	, es d	ocument No.	22422899	, «	nd a certain Assignment
of Rents dated	the day	of		, 1	9 , and rec	corded in the Recorder's
Other of	O _A	Coun	ity, in the State	of		, in
pook	book of records, on page described, as follows, to-wit:		, as document !	No.	1	, to the promises therein
CONSTANCE, A		THE BASIT & OF	THE SOUTH CIPAL MERIE	WEST & OF DIAN, IN CO	SECTION 36, 1	POWNSHIP # 74
B	1992	egr JF M 9	49	92607	181	
situated in the State of appertaining.	CITY O	C.	HICAGO together with a	, County of It the appurtens		and thereunto belonging or
		_				as caused its name to be
signed to these p	resents by its	JUNE	esident, and att A.D.,	tested by Te 19 92.	ASSISTANT	Secretary, this
ATTEST:	C Grode	Secretary	By<	She	ma line	Th President
STATE OF	ILLINOIS	₹.		•		
COUNTY OF	СООК	so. } 1,	MARION B.	. Kennard	the under	nigned, a Notary Public
in and for said C	ounty, in the State afor	said, DO HEREBY	CERTIFY TH	IAT '	THRLMA J. SMI	TH
a corporation, ar Secretary of said instrument, appeared instrument pursuant to aut		VICE FEDERAL S. Dr. Dr. Dr. Dr. Dr. Dr. Dr. Dr. Dr. Dr	person to be the sur- versily scknowl caused the co- of said corpora	nally known to ne persons who ledged that as e exporate seal of tion as their fre	me to be the ASS see names are subs- uch officers, they s I said corporation	cribed to the foregoing igned and delivered the to be affixed thereto,
GIVEN under m	y hand and Notarial Sca	this 27th	day of	JUNE Mari	Notary Public	1, A.D. 1992

BOX 333

UNOFFICIAL COPY

Property of Cook County Clerk's Office