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RELEASE DEED ILLINOIS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT **AMERICAN MORTGAGE CORP**

of the County of **CAMDEN** and State of **NEW JERSEY** for and in consideration of one

dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby

remise, release, convey and quit-claim unto **J. ROBERT SHIMP AND DEANNA E. SHIMP**

(NAME AND ADDRESS)

**5805 S. CORONA DRIVE
PALATINE, IL**

heirs, legal representatives and assigns, all their right, title, interest, claim, or demand whatsoever **THEY** may have

acquired in, through, or by a certain **MORTGAGE**, bearing date the **30TH** day of

DECEMBER 19 **86**, and recorded in the Recorder's Office of **COOK** County,

in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number

87000999, to the premises therein described, situated in the County of **COOK**, State of

ILLINOIS, as follows, to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this **3RD** day of **JUNE**, 19 **92**.

Pin: 02-33-201-046
PROP: 5805 S. Corona
Palatine, IL 60067

David L. Sewer

DAVID L. SEWER Vice President SEAL
Debra Murphy

DEBRA MURPHY Asst. Secretary SEAL

STATE OF **NEW JERSEY**

COUNTY OF **CAMDEN**

ROBIN TYMUSCZUK

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **DAVID L. SEWER** Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **3RD** day of **JUNE**, 19 **92**.

Robin Tymusczuk

ROBIN TYMUSCZUK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES OCTOBER 5, 1995
Commission expires.

BOX 333

This instrument was prepared by **SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, N.J. 08002**
(NAME AND ADDRESS)
ILLINOIS 7/91

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11/11/2011 10:11:11 AM

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01/11/2012