

THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-0967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0509.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford** a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

**MICHAEL L. STENSAAS (SINGLE PERSON) AND LEE ADAMS (SINGLE PERSON)**

dated the 18th day of March A.D. 19 88 and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 88113660 or in Book of Mortgages, Page       , County of COOK, State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 24th day of MAY A.D. 19 92

**SEE ATTACHED LEGAL** **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD**

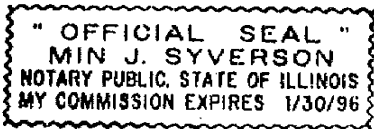
ATTEST: *Debbie Asplund*  
**DEBBIE ASPLUND** Assistant Vice President  
By *Bruce D. Nelson*  
**BRUCE D. NELSON** Vice President

STATE OF ILLINOIS 1992 APR 17 AM 9 55 92607214  
COUNTY OF WINNEBAGO SS

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and **DEBBIE ASPLUND** personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of MAY A.D. 1992  
*Min J. Syverson*  
**MIN J. SYVERSON** Notary Public

My Commission expires JANUARY 30, 1996  
Please return release to: **MR MICHAEL L STENSAAS**  
**MS LEE A ADAMS**  
**1327 W GEORGE ST**  
**CHICAGO IL 60657**



Prepared by: **JENNIFER CONCIALDI** Loan #: **590265625**

File 2 E 674122 73-46-126 NA

2300

92607214

RELEASE OF MORTGAGE

First Federal Savings  
and Loan Association

of Rockford

TO

STATE OF ILLINOIS  
and NEBAGO COUNTY ss.

This instrument was filed for Record in  
the Recorder's Office of \_\_\_\_\_  
County aforesaid, on the \_\_\_\_\_  
day of \_\_\_\_\_ A. D. 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

UNOFFICIAL COPY

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Micro File = \_\_\_\_\_

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

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NAME: MR MICHAEL L STENSAAS  
LOAN NO.: 590265625

## LEGAL DESCRIPTION

LOT 40 IN THE SUBDIVISION OF BLOCK 7 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY DIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#14-29-126-017

1327 WEST GEORGE STREET  
CHICAGO, ILLINOIS 60657

Property of Cook County Clerk's Office

92607214