

92607306

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

92198115

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein DUDLEY BROWN JR. AND BETSY A. BROWN, HIS WIFE

is/are mortgagor S and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

LOT 3 IN BLOCK 2 IN WEBER'S MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS RELEASE BEING RERECORDED TO INCLUDE DEPT-11 RECORD - T \$27.50 ADDITIONAL DOCUMENT NUMBER

10-24-405-015-3865-72-198115
1705 Madison Ave
Evanston
T#6666 TRAN 0847 03/25/92 14:17:00
COOK COUNTY RECORDER

BOX 333

230
2

and recorded in Volume 3865-72 of Mortgages, on Page _____ Document No. 3667066 in the office of the Recorder of Cook County, State of Illinois, on the 13th day of November, 1997 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 10th day of April, 1990 92198115

Witness:

SEARS SAVINGS BANK

By: John Mitchell, Asst. Vice President

Attest: Barbara J. Woodman, Asst. Secretary

92607306

STATE OF Illinois
COUNTY OF Lake

DEPT-11 RECORD. T \$27.50
T#7733 TRAN 9116 03/25/92 14:47:00
COOK COUNTY RECORDER 198115

On this 10th day of April A.D. 19 90 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell and Barbara J. Woodman known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Savings Bank the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and Barbara J. Woodman acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 10th day of April A.D. 19 90

"OFFICIAL STAMP"
Melba J. Kerpan
Notary Public, State of Illinois
My Commission Expires 8/13/91

Melba J. Kerpan
Notary Public Melba J. Kerpan

92-57-412 NA
de registered under doc 92198115

2750