

UNOFFICIAL COPY

92608492

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE

FEDERAL HOME LOAN MORTGAGE CORPORATION

FIRST AMERICAN TITLE LOS CDS0871

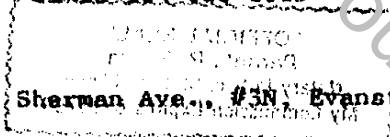
a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hersby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BRYAN A. MANNING AND CATHERINE M. MANNING, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of April, 1987 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 87244602 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 5th day of September, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91036181 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

. DEPT-01 RECORDINGS \$27.50
. T#7777 TRAN 2531 08/17/92 10:30:00
. #3986 # *-92-608492
. COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 11-18-104-036-1015

Common Address: 2016.5 Sherman Ave., #3N, Evanston, IL 60201



92608492

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 30th day of June, 1992.

HARRIS TRUST AND SAVINGS BANK

BY *Sandra J. [Signature]*
MORTGAGE LOAN OFFICER

ATTEST: *[Signature]*
MORTGAGE LOAN OFFICER

2750

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

Mail To:
John Bure
623 Deerfield Rd.
Deerfield, IL
60015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

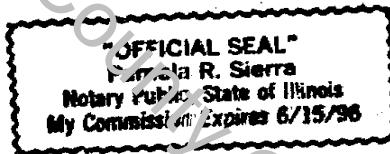
COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of June, 1992.

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



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UNIT NUMBER 2016 1/2-3"N", AS DELINEATED ON SURVEY OF LOTS 3 AND 4 IN BLOCK 3 IN WHEELER'S AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 23, 1976, AND KNOWN AS TRUST NUMBER "R"-1912, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23693245, TOGETHER WITH AN UNDIVIDED 3.92 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.