

FIRST AMERICAN TITLE INSURANCE CO. OF ILLINOIS (9249435)

UNOFFICIAL COPY

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC 9260851-1
669 N. CASS AVE, WESTMONT, ILLINOIS 60559

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in DUPAGE County,
ILLINOIS, owner and holder of the note evidencing the debt secured by
mortgage executed by JUNE M. GILL AND PAUL D. GILL, HER HUSBAND AS JOINT
TENANTS

dated 8-9, 1990, and recorded 8-13-, 1990,
in the office of the RECORDER OF DEEDS of COOK County, ILLINOIS,
(Recording Officer) (County) (State)
under Document No. 90393589 in Book _____ at Page _____, for value received,
does hereby release in full from the lien and effect of said mortgage or deed of trust the following
property therein described, to-wit:

LOT 705 IN BREMENTONE ESTATES, UNIT NUMBER 6 PHASE 1, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP
36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 27-24-406-012

92608514

INSTRUMENT PREPARED BY: K. LANG 669 N. CASS AVE. WESTMONT, IL 60559
In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 5th day of JUNE, 1992.

Attest: _____ By Diane May
Assistant Secretary Vice President
COMMERCIAL CREDIT LOANS, INC

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of DUPAGE

On this 5TH day of JUNE, 1992 A.D., before me, appeared
DIANE MAY to me personally known, who, being by me
duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC
a DELAWARE Corporation,
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and
that said instrument was signed and sealed in behalf of said corporation by authority of its Board
of Directors, and said DIANE MAY
acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
DUPAGE ILLINOIS
(County) (State)

My Commission Expires NOVEMBER 11, 1995
BOLETTA M. FORSTER Notary Public for said County and State
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/1/95

Miss Joann & Paul Hill 10473 S Abbott Ave, Suite 2000, 60477

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Property of Cook County Clerk's Office

• DEPT-01 RECORDINGS 023.50
• T97777 TRAN 2531 08/17/92 10:44:00
• #4009 * *-92-603514
• COOK COUNTY RECORDER