

# UNOFFICIAL COPY

92608589

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**PKTER A. RENARDO AND MARIANN RENARDO, HIS WIFE**

\_\_\_\_\_ of the County of **COOK** and State

of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and **NOTE** bearing date the

**29th** day of **September**, A.D. 19 **89**, and recorded in the **RECORDER'S**

**OFFICE** of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_

of records on page \_\_\_\_\_ as document No. **89475681**, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit: **P. I. N.**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the **Village** of **Crestwood** County of **Cook** and State of

**ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its **VICE** President, and attested by its **CORPORATE** Secretary, this **10th**

day of **JUNE**, A. D. 19 **92**

**A. J. SMITH FEDERAL SAVINGS BANK**

By **ROBERT UPTON** **VICE President**

Attest: **EVELYN J. KRUEGER** **CORPORATE Secretary**

000 496 45 92

PROPERTY OF COOK COUNTY CLERK'S OFFICE

92608589

Handwritten signature and initials

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Box \_\_\_\_\_

Release Bond  
By Corporation

A. J. Smith Federal Savings Bank

To

Mail to:

Edmund Sakawati, Atty.  
8510 S. Ashland Ave.  
Bulgaria, IL 60445



14757 S. Cicero Ave.  
Midlothian, IL 60445

NOTARY PUBLIC SEAL  
JANICE BUCCHERI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/24/93

MIDLOTHIAN, ILL. 60445  
14757 S. CICERO AVE.  
SAVINGS BANK

This Document was prepared by:

A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Janice Bucheri*

Given under my hand and Notarial Seal this 10th day of July 19 92

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as its own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth and the said CORPORATE Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and LYNETTE J. KUBACKA CORPORATE Secretary of said Corporation,

A. J. SMITH FEDERAL SAVINGS BANK

ROBERT UPTON VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, JANICE BUCCHERI

County of COOK S.S.

State of Illinois

92608926

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FIRST AMERICAN TITLE INSURANCE COMPANY  
100 North La Salle, Suite 300, Chicago IL 60602

## ALTA Commitment Schedule C

File No.: CW49645

### LEGAL DESCRIPTION:

#### PARCEL I:

UNITS 109 AND G-109 IN LION CREST CONDOMINIUM UNIT ONE AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LION CREST BEING A RESUBDIVISION OF PART OF THE WEST 332.40 FEET OF THE WEST 632.40 FEET OF LOT 2 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION CONDOMINIUM OWNERSHIP MADE BY HERITAGE-STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 10, 1986 AND KNOWN AS TRUST NUMBER 3021, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 87-285662 TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY PLAT OF SUBDIVISION RECORDED DECEMBER 16, 1986 AS DOCUMENT NUMBER 86601117, IN COOK COUNTY, ILLINOIS.

P.I.N. 28-04-201-066-1009 & 28-04-201-066-1021

COOK COUNTY RECORDER  
#4086 # \* -92-608589  
17777 TRAN 2531 08/17/92 11:29:00  
#25.50  
R DEPT-01 RECORDINGS

DEPT-01 RECORDINGS  
#25.  
17777 TRAN 2531 08/17/92 11:29:00  
#4086 # \* -92-608589  
COOK COUNTY RECORDER

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