F

## RELEASE DEED

Loan No	10142936	

92608595

E ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALLMEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DENNIS ZIMMERMAN, A BACHELOR AND GAIL MANARIK, A SPINSTER

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage XXX XXXXX bearing date the 21st day of April A.D. 1977 , and recorded in the Recorder's Office of Cook

County, in the State of Illinois, as Document Number

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the premises therein described situated in the County of Cook , State of Illinois, as follows, to wit: Lot 37 in Block 27 in Third Addition to Hinkamp and Company's Western Avenue Subdivision, teing a Subdivision of the Northeast quarter of the Northwest quarter of Section 36, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

8005 South Sacramento Chicago, Illinois 60652

PTI# 19-36-112-002-0000

Volume:

DEPT-01 RECORDINGS

- T#7777 TRAN 2531 08/17/92 11:30:00
  - -92-608595
  - COOK COUNTY RECORDER

Officer

together with all the appurtenances and privileges thereunto belonging or appertaining,

IN WITNESS WHEREOF, The First National Bank of Everyr en Park has caused its corporate seal to be hereto affixdenk & school Driver, this 2nd day of July A.D. 19 92

FIRST NATIONAL BANK OF EVERGREEN PARK

Loan Operations

**ISEALI** 

STATE OF ILLINOIS COUNTY OF COOK

Priscilla A. Belanger

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that 30 in P. Cronin

personally known to me to be the Vice President Deborah Gonzales Howell personally known of the First National Bank of Evergreen Pa personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are

subscribed to the foregoing instrument, opposed before me this day in person and severally auknowledged that Vice President and Loan Operations Officer livered the said instrument us Vice Pres. & Loan Opera. Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of sold corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notatial seal this PRISCILLA A. BELANGER Notary Public, State of Illinois Mocrork My Commission Expres 10/16/05

NAME STREET

CITY

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INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER.

OR

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

8005 South Sacramento

Chicago, Illinois 60652

THIS INSTRUMENT WAS PREPARED BY

Johanna Brosnan

FIRST NATIONAL BANK OF EVERGREEN PARK 3101 West 95th Street **EVERGREEN PARK, ILLINOIS 60642** 

**UNOFFICIAL CO** 

CONTROLS OF

Opens or Coop County Clerk's

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