

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

92608625

LOAN NO. 01-161481-1

1ST AMERICAN TITLE order # 3049744

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook 314 1/2 South Blvd. Evanston, IL 60202 and State of Illinois, to wit:

LOT 5 (EXCEPT THE WEST 45 FEET 4 1/2 INCHES THEREOF) AND THE WEST 14 FEET 8 1/2 INCHES OF LOT 4 IN BLOCK 12 IN KENNEY AND RINNS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 19 LYING WEST OF MILWAUKEE DIVISION OF CHICAGO-NORTHWESTERN RAILWAY IN COOK COUNTY, ILLINOIS. P.I.N. 11-19-421-010-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

Kathleen L. McLaughlin, divorced and not remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30th day of November, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 8854672, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No., and Two Assignment of Mortgages recorded as document 91572562 and document 92406509.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 22nd day of June 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President Helen N. Novicki
Attest: [Signature] Assistant Secretary James E. Hunt

92608625

STATE OF ILLINOIS
COUNTY OF COOK

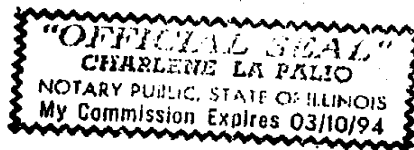
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of June A.D. 1992

This instrument was prepared by P. Soteris

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

DEPT-01 RECORDINGS \$31.50
T#7777 TRAN 2531 08/17/92 11:48:00
#4123 # *-92-608625
COOK COUNTY RECORDER

92808625



STEVE MITCHELL
560 GREEN BAY RD
WINNETKA, IL 60093

2000200K

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-161481-1

Name Kathleen McLaughlin

Address 314 1/2 South Blvd.

Evanston, IL 60202

McCarthy 5/5/92