#### PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

### 92608663

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

FIRST COLONIAL BANK TRUST, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1990 AND KNOWN AS TRUST NO. 1-4938

of the Courty of Cook and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, chrough, or by a

- Mortgage bearing date of December 18, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 91008882 on January 7, 1991,
- Assignment of Rents dated December 18, 1990 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document Number 91008883 on January 7, 1991

in, on or to the premises therein described as follows, to wit:

See attached Exhibit "A" actached hereto and made a part hereof.

9260866

COMMON ADDRESS:

9069 Jacqueline Drive Des Plaines, Illinois

\*25.5 \*17777 TRAN 2531 08/17/92 13:11:00

161 + \*-92-608663 COOK COUNTY RECORDER **7/161** ♦

PIN:

09-14-312-004 (part of) unincorporated Gook County

The undersigned retains a lien upon the balances of the premises (not heretofore released) described in said mortgage.

In Witness Where, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee/Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this 12th day of March, 1992.

> MICHIGAN AVENUE NATIONAL BANK OF CHICAGO as Mortgagee/Assignée

Munson,

Real Estate Loan Officer Sarah C. Towne,

This instrument prepared by:

Linda L. Smith. 30 N. Michigan Ave.

Chicago, Illinois 60602

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Property of County Clary's C

STATE OF ILLINOIS)

COUNTY OF COOK

)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Timothy G. Munson, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Sarah C. Towne, Real Estate Loan Officer of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Loan Officer respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Real Estate Loan Officer respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE PLATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 12th day of March 1992.

My commyssion expired;

Linda L. Cotych

"OFFICIAL SEAL"
Lind is ray join
Notary Pensal to at Illinois
My Cammission (...pacs 11/8/93

92608663

AFTER RECORDING PLEASE RETURN TO:

Mr. Angelo Palumbo
Fairmont Group
Ballard Ridge Venture Partnership
920 York Road - Suite 2A
Hinsdale, Illinois 60521

Property of Coot County Clerk's Office

EXHIBIT "A"

### PARCEL 1:

THE SOUTH 32.90 FEET OF LOT 9 IN BALLARD RIDGE (A PLANNED UNIT DEVELOPMENT) IN THE ACRTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS DECEMBER 17,1990 AS DOCUMENT #90612313, ALL IN COOK COUNTY ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE TOWNHOMES AT FAIRMONT RIDGE, RECORDED APRIL 4, 1991 AS DOCUMENT NUMBER 91153139, IN COOK COUNTY, ILLINOIS.

### SUBJECT TO:

COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD, REAL ESTATE TAXES OF 1990 AND SUBSEQUENT YEARS, ACTS OF THE GRANTEE'S.

PERMANENT INDEX NO.: 09-14-312-004 (PART OF) UNINCORPORATED COOK COUNTY COMMONLY KNOWN AS: 9069 JACQUELINE DR., DES PURINES, IL 60016

Property of Coot County Clerk's Office