## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

is/are mortgager: S and SEARS MORTCAGE is mortgagee, and given upon the following described LOT 205 IN WARREN J PETERS FIFTH ADDITION SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE 1	real property, to-wit:
LOT 205 IN WARREN J PETERS FIFTH ADDITION SUBDIVISION OF FART OF THE SOUTH 1/2 OF THE TOWNSHIP ON NORTH, RANGE 13, EAST OF THE 1	
SUBDIVISION OF FART OF THE SOUTH & OF THE TOWNSHIP OF NORTH, RANGE 13, EAST OF THE T	
TOWNSHIP TO NORTH, RANGE 13, EAST OF THE T	
	THIRD PRINCIPAL MERIDIAN, ACCORDING
TO PLAT THEREOF REGISTERED IN THE OFFICE OF	ON MUR PROTERRADAR OR MIMICRE OR COOK
COUNTY, ILIANOIS, ON JULY 17, 1967, AS DOO	CUMENT NUMBER 2335503, IN COOK
COUNTY, ILLINOIS.	Witness the execution hereof by the Federal National Mortgage Association through its duly authorized Attorney
28-17-273-031	Witness the execution hereof by the Federal National Mortgage Association
2001 000	through its duly authorized Attorney.
- / <b>/</b> /	In-Fact, whose appointment was pub-
	lished in Book 27168638 Page
$\mathcal{O}_{\mathcal{F}}$	on JULY 11 1934
	In the County of COOK
	Records. DEPT-01 RECORDING \$23
	. 106666 TRAN 8909 08/17/92 11:10:0
nd recorded in Volume o	Of Mortgages, on Page US 2 12 12 2 2 2 3 1 2 2 2 3 2 3 2 3 3 3 3
ocument No. <u>3755479</u> in the office of in a <u>RRC</u>	
ne 23 day of NOVEMBER 19 88	do hereby acknowledge full payment of the debt
ecured thereby and do release and discharge same o	record.
Dated this07_ day of JULY	. 1992
SEARS	MORTGAZ CORPORATION FORMERLY
	E ENTERPRISES MORTGAGE CORPORATION
Acides Meson By:	L ICE
	R. STARK, VICE PESIDENT
	$A \cdot C$
See March Sel	in in a latter that
Atlest:	and the action
JEAN SAGEL / LAUREL	L V. SLECHTA, ASSISTANI SLCTETARY
	RED BY: BRENDA DILLEE
ALE OF TREITOIS	MORTGAGE CORPORATION
	TRIUM DRIVE N HILLS, ILLINOIS 60061
TERNO	W WIRMS! IMMINOIS GOODI
On this OF Journal THEY AM AGO	27 b dans a Missaul William of Survey and d
On this <u>07</u> day of <u>JULY</u> A.D. 199 ounty, in the State aforesaid, personally appeared <u>DIA</u>	NE R. STARK and LAURELL V. SLECHTA
own to me to be the persons whose names are subscrib	ed to the within instrument and known to me to be
VICE PRESIDENT and ASSISTANT SECRETA	RY respectively of the SEARS MORTGAGE CORP.
s corporation that is described in and that executed the w	vithin and foregoing instrument, and who, being by
duly sworn, acknowledge to me that, being informed o	of the contents thereof, they executed the same as
oir free and voluntary act and deed and that they are the	eVICE PRES. and ASST. SEC. respectively
said corporation and that the seal affixed to said instrum d'instrument was signed, sealed and delivered in behalf	ient is the corporate seal of said company and that
and of Directors and saidVICE_PRESIDENT	and ASSISTANT SECRETARY
individuged said instrument to be the free act and deed	of said Company for the considerations, uses and
pose, therein mentioned.	TOFFICIAL SEAL
Mary!	JODE M. CARDUFF NOTARY PUBLIC, STATE OF ILLINOIS
// this codes must bend and patents to the code	L Commission FYRICS 4. 4 5 - 2
/IN under my hand and notarial real this07da	AD 10 3
14300 S. RAUINIT	

ORLAND PORK IN GOVER

## **UNOFFICIAL COPY**

tope the or cook country clerks