

UNOFFICIAL COPY

Know all Men by these Presents, That the

92608730

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NEAL F. HALLAHAN AND CATHY A. HALLAHAN, HIS WIFE

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 17TH day of APRIL, A.D. 1989, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. R3787963, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

92608730

DEPT-01 RECORDING 25.50
T56666 TRAN 8909 08/17/92 11:00
45128 B * -92-608730
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the _____ of OAK FOREST County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 4th

day of June, A. D. 19 92

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton ROBERT UCCHELLI
Robert Upton Vice President

Attest: Evelyn J. Krueger
Evelyn J. Krueger Corporate Secretary

Registered on Dec 9 3 40 0056

5/19/96 28

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Box _____

Release deed
By Corporation

A. J. Smith Federal Savings Bank

To

Loan 3728595
HALLABAW, Neal
HALLABAW, Cathy
15548 South Lorel Avenue
Oak Forest, Illinois 60452



14757 S. Cicero Ave
Midlothian, IL 60445

NOTARIAL SEAL
JANICE BUCCHERI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/24/93

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Janice Buccheri

Given under my hand and Notarial Seal this _____ day of _____ 19 92

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge

free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own

instrument to such _____ VICE President and _____ CORP. Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and _____ RAYLTON J. KUDGER _____ CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

_____ ROBERT UPTON _____ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCCHERI

S.S.

County of Cook

State of Illinois

92608730

UNOFFICIAL COPY

LOT 10 IN LONGWOOD MANOR RESUBDIVISION, BEING A SUBDIVISION OF LOT 20 (EXCEPT THE NORTH 125.00 FEET THEREOF) AND LOT 19 (EXCEPT THE EAST 133.45 FEET AND EXCEPT THE NORTH 180 FEET) IN ARTHUR T. MCINTOSH AND COMPANY'S 155TH STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO EXCEPTING OUTLOT C IN OAK TREE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON AUGUST 1, 1984 AS DOCUMENT NO. 3385951, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 28-16-313-010
15548 SOUTH LOREL, OAK FOREST, IL 60452

Property of Cook County Clerk's Office
92608730

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0022002020