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Form MP-10
Revised 7/91

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 19⁹¹ SERIES C & D

ASSIGNMENT OF MORTGAGE

DRAPER AND KRAMER, INC.

in ILLINOIS

KNOW THAT
CORPORATION

(hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 14, 1992 made by GENA MARIE OPALUCH, A SPINSTER to Assignor in the principal sum of EIGHTY THREE THOUSAND EIGHT HUNDRED AND 00/100 Dollars (\$ 83,800.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois as document number 92608904 on real estate legally described as follows:

SEE LEGAL RIDER ATTACHED

TAX IDENTIFICATION NUMBER: 03-28-204-004-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 14TH day of AUGUST 1992

Assignor: DRAPER AND KRAMER, INC.
By: *[Signature]* LENDER
Title: JOHN P. DAVEY SENIOR VICE PRESIDENT

ATTEST (SEAL)

By: *Ulana M. Baransky*
Title: ULANA M. BARANSKY ASST. SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, ANGELA SARTORIO, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN P. DAVEY and ULANA M. BARANSKY who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such SENIOR VICE PRESIDENT and ASST. SECRETARY of said DRAPER AND KRAMER, INC. appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 14TH day of AUGUST 1992



(SEAL)

ANGELA SARTORIO

PROPERTY COMMONLY KNOWN AS:
1010 BUTTERNUT #9-RV
MT. PROSPECT, IL 60056

My Commission Expires 3/24/96
This instrument was prepared by JOHN P. DAVEY

Mailed to: DRAPER AND KRAMER, INC.
33 WEST MONROE STREET,
CHICAGO ILLINOIS 60603

BOX 333

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UNIT 15-9-R-U IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 22 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89132830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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