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#### RTC ILLINOIS SPECIAL WARRANTY DEED

On November 22, 1991, Western Savings and Loan Association, was closed by the Office of Thrift Supervision ("OTS") pursuant to Section 5 (d) (2) (A) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 301 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"). OTS pursuant to order number 91-696 appointed the Resolution Trust Corporation ("RTC") as Receiver of Western Savings and Loan Association.

On November 22, 1991, The OTS by order number 91-696, chartered Western Federal Savings and Loan Association as a federal 3 1 7 4 7 mutual savings bank, and pursuant to Section 5 (d)(2)(B)(i) of HOLA, appointed the RTC as Conservator for Western Federal Savings and Loan Association.

on March 20, 1992, the OTS by order number CHI-92-11 appointed RTC as Receiver for Western Federal Savings and Loan the Association

NOW THE AFFORE THIS SPECIAL WARRANTY DEED is made the 12th day of AUGUST , 1992, by RESOLUTION TRUST CORPORATION, as Receiver for VESTERN FEDERAL SAVINGS & LOAN ASSOCIATION, whose address is 950 M'Iwaukee Avenue, Glenview, Illinois, as GRANTOR, to Richard Paul, whose address is 276 Ashland Court, Buffalo Grove, IL 60089, as GRANTEE.

WITNESS that Grantor, for good and valuable consideration, receipt of which is an knowledged, remises, releases, aliens, conveys and warrants to crontee all the real property commonly known as Unit #1219, 730 North Hicks Road, Palatine, Cook County, Illinois, more particularly described in Exhibit "A" which is attached hereto and made a pirt hereof and included herein by reference, together with all tenements, hereditaments and appurtenances thereto; subject to the convenants and restrictions as set forth in the Land Use Restriction Agreement executed by Grantor and Grantee concurrently wich this deed and subject to current real property taxes, zoning and other governmental restrictions, Illinois Condominium Property Act, and all covenants, conditions, restrictions, easements, rights-of-way and other matters of record matters of record.

Grantor hereby covenants with Grantes that Grantor will F forever defend Grantee against claims of all persons claiming by through or under Grantor. No other covenants or warranties express or implied, are given by this Special Warranty Deed.

IN WITNESS WHEREOF, Grantor has set its hand and seal the dear first above written. and year first above written.

**GRANTOR:** 

RESOLUTION TRUST CORPORATION, as Receiver for WESTERN FEDERAL SAVINGS TOAN ASSOCIATION

ROBERT DAVIDSOM, Department Head, REO

COMMITTEE STATES

1992 AUG 17 PH 1: 14

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**BOX 333** 

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Property of Cook County Clark's Office

#### ACKNOWLEDGEMENT

COUNTY OF COOK

This instrument was acknowledge before me this 12th day of AUGUST, 1992, by ROBERT DAVIDSON, Department Head, REO.

NOTARY PUBLIC

Commission Expires: STATE OF HUNDRED HAVE STATE OF HUNDRED HAVE COMMISSION FOR MAY 21,1994

HY COMMISSION FOR MAY 21,1994

THIS INSTRUMENT WAS DEED ARED FOR THE PARTY PUBLIC STATE OF HUNDRED HAVE STATE OF

Denty Of Cook County Clerk's Office THIS INSTRUMENT WAS PREPARED BY: Fred Ruttenberg, Staff Attornation Resolution Trust Corporation Staff Attorney

Property of Cook County Clerk's Office

BOX 333

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ON TRUST CORPORATION,			

RESOLUTION TRUST CORPORATION, acting in its capacity as interest to Grantor with respect to the above-described real property, hereby conveys and quitclaims to Grantee any and all interest it may have in the real property or may have acquired in the reserving the property or may have acquired in the reserving and pereby conveysnes in the real property or may have acquired in the property or may have and intensity and hereby to crantee, without the property to Grantee, without the property or may have acquired in the property or may have a captured in the property or may have acquired in the prope

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EXHIBIT "A"

#### PARCEL 1:

Unit #1219 & P1219 in the Renaissance Towers Condominium, as delineated on a survey of the following described real estate: Part of lots 20 and 21 in Renaissance subdivision, being a subdivision of part o the northwest 1/4 of Section 14, Township 42 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the declaration of condominium recorded as document number #26190230 together with its undivided percentage interest in the CMELS in Cook County, Illinois.

#### PARCEL 2:

Easement for ingless and egress for the benefit of Parcel 1 as set forth in the declaration of easements recorded as document number #22955436 in Cook County, Illinois

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